

NHamp  
F  
44  
- D17  
2010

# 2010 ANNUAL REPORT



New Northern Rail Trail in Danbury



## TOWN OF DANBURY

New Hampshire





## Table of Contents

Town Officers .....	Page 3
Selectmen's Annual Report .....	4
2010 Danbury Town Warrant .....	6
Summary Inventory of Valuation (MS-1) .....	10
Tax Rate Computation for 2010 .....	11
Supplemental Schedule .....	11
Selectmen's Balance Sheet .....	12
Treasurer's Report .....	13
Summary of Trust Fund Accounts .....	15
Tax Collectors Report (MS-61) .....	16
Town Clerk's Reports .....	19
General Assistance Report .....	19
Auditors Report.....	20
Road Agents Report .....	21
Police Department .....	22
Fire Department Report .....	24
Comparative Statement .....	25
2010 Danbury Town Warrant .....	26
2010 Budget (MS-7) .....	28
Estimated Revenue for 2010 .....	30
Schedule of Town Owned Property .....	31
Cemetery Report .....	33
Emergency Management .....	33
Planning Board Report .....	34
Zoning Board of Adjustments .....	34
George Gamble Library Report .....	35
Danbury Community Center .....	36
Danbury Historical Society .....	38
Expense Report by Dept. ....	39
Lakes Region Planning Commission .....	48
UNH Cooperative Extension .....	51
Pemi-Baker Solid Waste .....	52
Lakes Region Planning Commission .....	53
COA Chapin Senior Center .....	54
Forest Fire Warden & St. Forest Ranger Report .....	47
Notes Page .....	55
Vital Statistics .....	56





## TOWN OFFICERS

Office	Term Expires	Office	Term Expires
<u>Board of Selectmen</u>		<u>Supervisors of the Checklist</u>	
Chester H. Martin (Chairman)	2011	Brian MacKay	2012
Bernard Golden	2012	Carol Macuch	2014
James D. Phelps	2013	Lily Ordway	2016
<u>Administrative Assistant</u>		<u>Zoning Board of Adjustment</u>	
Diane O'Brien	appointed	Denis Dubuque (Chairman) resigned	2011
<u>Town Clerk/Tax Collector</u>		Richard Hill	2011
Amanda Vezina	2011	Andrew Phelps	2011
Patricia Duffin (deputy)	appointed	Wayne Maviki	2012
		Dale Cook	2013
<u>Treasurer</u>		<u>Moderator</u>	
Twila Cook	2011	William Egge	2012
Katelyn Cook (deputy)	appointed		
<u>Auditors</u>		<u>Road Agent</u>	
Lyn England	2011	Alan Huntoon	2011
Andy Phelps	2012	<u>Police Chief</u>	
		Dave Kratz	2011
<u>Trustee of Trust Funds</u>		<u>Fire Chief</u>	
Judith Lebaron Brewer	2011	Tomas Austin	appointed
Diane O'Brien (Chairman)	2012		
Judie MacKay	2013	<u>Forest Fire Warden</u>	
		Merton Austin	appointed
<u>Cemetery Trustees</u>		<u>Emergency Mgmt Director</u>	
Peter Parady (Chairman)	2011	Andy Phelps	appointed
Jeremy Cornell	2012		
Lily Ordway	2013		
<u>Planning Board</u>		<u>Budget Committee</u>	
Denis Dubuque (resigned)	2011	Lyn England	2011
Richard Swift	2011	Jason Hatch	2011
Gary Donoghue (Chairman)	2012	Jeremy Cornell	2012
Bernie Golden (ex-officio)	2012	Brenda Haynes	2012
Edward Sowa	2012	Twila Cook (resigned)	2013
Peter Parady	2013	Tim Martin (Chairman)	2013
William Wallace	2013	James Phelps (ex-officio)	2013
Charlotte McIver (clerk & alternate)			
<u>Library Trustees</u>		<u>Recreation Committee</u>	
Judy Peterson	2011	Jeremy Cornell	2012
Virginia Higgins	2012	Twila Cook	2013
Ann Johnson (Chairman)	2013	James Farmer (Chairman)	2012
		Samantha Huntoon	2011
		Dale Cook	2012
<u>Librarian</u>		<u>School Board Budget Committee</u>	
Eula Epperly	appointed	Simon Barnett	2012
<u>School Board Representative</u>			
Jon Johnson	2012		



## **Selectmen's Report**

*For Year Ending December 31, 2010*

2010 was another fiscally difficult year for the Town, as a combination of the struggling economy, increasing costs for goods and services, and delinquent tax payments have all increased the difficulties of managing the Town on a tight local budget. The Department Heads worked closely with the Selectmen to ensure that expenditures were closely monitored. We ended the year with a balance of \$49,000 out of our 2010 appropriation of \$1,148,416. The proposed budget for 2011, excluding warrant articles, is up approximately \$5,000, or .34% over the 2010 budget.

The only significant differences in the 2011 budget as compared to the 2010 budget are the costs of the ambulance services, and monies appropriated for road paving and reconstruction. The ambulance contract costs with the Town of Bristol have decreased by \$12,277, or 23.89%. This decrease is attributable to a slight decrease in ambulance transports and a significant increase in insurance payments for those increases.

In 2010 we completed the re-surfacing of the majority of Ragged Mountain Rd. In 2011 we are anticipating that we will begin a 2-3 year reconstruction project of Waukeena Lake Rd. While the specific details of the project are still being planned out, it is clear that significant portions of the road need both re-grading and re-paving. We have increased the budget by \$25,000 to address this need.

In 2010, as approved by Town Meeting, we purchased a new pickup truck for the Highway Department and a new police cruiser for the Police Department. This coming year we are recommending the purchase of a new Highway Dump Truck to replace the aging 1994 International truck.

As most residents know, we are well underway with our town-wide property re-assessment. We expect that this project will be completed in 2011, with the new values being used to set the tax rates for our 2nd half tax bills this year.

As mentioned in our Selectmen's Report last year, we began our efforts to enforce state and local junkyard ordinances. This is an ongoing process, and to date we have been successful in working with several residents to get their properties into compliance with the statutes.

We also have a couple of properties in town that have been, to one degree or another, allowed to fall into serious dis-repair and/or abandoned. We are continuing to pursue available legal avenues to address these properties, however the process is time consuming.

We are continuing the efforts to clean up the old Adair motel site. We are optimistic that we may be able to get all of the required approvals and permits to facilitate the Fire Department conducting a 'controlled burn – training exercise' at the site. If we can accomplish this then we would anticipate removing the residual ash/leftovers with dumpsters. We have added some



money to the operating budget to address this funding requirement. As previously determined, once the motel is gone we intend to hold on to the property for future town needs.

In 2010 a new Police Chief was elected. Chief Kratz has implemented a number of changes in the Police Department, resulting in improvements in many operational aspects of the Department. The Selectmen are supporting a warrant article to make the Police Chief position a full-time, salaried position.

We are continuing to update and enhance our town website ([townofdanburynh.com](http://townofdanburynh.com)) with more capabilities, and hope to add additional functionality in the coming year.

As evidenced by the cover of the Town Report, the 'Rails-to-Trails' project thru Danbury has been completed, creating new recreational opportunities for hiking, bike-riding and snowmobiling opportunities for Danbury residents and others.

On the warrant this year is a request for funding to purchase a new dump truck for the Highway Department. If approved, the new truck will replace the 1994 International truck which is due for replacement. This truck has served the town well, but ongoing repair & maintenance costs will continue to increase & add to our budget pressures if the truck is not replaced. The impact to the town tax rate is negligible due to other debt being retired in the upcoming year.

The Selectmen are supporting an Article on the warrant this year to make the Police Chief position a full-time salaried position, effective 01/01/2012. The estimated annual costs for this position would be fifty-five thousand dollars (\$55,000) and would become part of the Operating Budget in 2012. A formal study conducted in 2001 by area Police Chiefs recommended making this improvement, and the recommendation has been supported by the Selectmen several times since then. Recent changes in the operation of the Police Department, as evidenced in the annual report of the Police Department, have resulted in positive improvements in the professionalism of the department, new & renewed partnerships with surrounding towns for Mutual Aid Agreements, increases in patrol coverage, and enhanced follow-up of arrests/court cases. We believe that making this change next year will further professionalize & stabilize the operation of the Police Department and prepare Danbury for the future.

The Selectmen are also supporting an Article to prohibit the consumption of alcoholic beverages on town or state owned property within Danbury. While the statutes provide a legal basis for the Selectmen to implement such a policy without public input, we feel that the taxpayers and voters of Danbury should have an opportunity to decide this question. In preparing the warrant article the Selectmen researched the policies and ordinances that exist in a number of other towns, and also incorporated language in the article that provides the Selectmen the ability to grant permission for exceptions to the policy for special events – such as Grange Fair day.

We would like to take this opportunity to thank all of the town employees, volunteers and residents for their efforts in helping us to make Danbury a better community.



THE STATE OF NEW HAMPSHIRE  
TOWN OF DANBURY, NH  
SB-2 TOWN MEETING MINUTES W/O DISCUSSION  
"For Department of Revenue Administration"

MEETING CALLED TO ORDER AT: 7 pm by Moderator, Mickey McIver at the Danbury Town Hall, located at 23 High Street in said Danbury on Tuesday, the 2<sup>nd</sup> of February, 2010.

**THE PLEDGE OF ALLEGIANCE WAS RECITED.**

Moderator rules were read and town officials were introduced.

Total number of voters on checklist: 765, new voters registered: 3, total voters = 768

Number of voters present at meeting: 60 7.8% of registered voters

**ARTICLE 1: ELECTION OF PUBLIC OFFICIALS**

FOR AUDITOR 2 YR (Vote for 1).....Andy Phelps  
FOR CEMETERY TRUSTEE 3 YR (Vote for 1).....Lily Ordway  
FOR CHIEF OF POLICE 1 YR (Vote for 1).....David F Kratz  
FOR LIBRARY TRUSTEE 3 YR (Vote for 1).....Ann Johnson  
FOR MODERATOR 2 YR (Vote for 1).....William Egge  
FOR MUNICIPAL BUDGET COMM. 3 YR (Vote for 2).....Timothy Martin  
.....Twila D Cook  
FOR PLANNING BOARD MEMBER 3 YR (Vote for 2).....Peter P Parady  
.....William Wallace  
FOR PLANNING BOARD MEMBER 2 YR (Vote for 1).....Edward S Sowa Jr  
FOR PLANNING BOARD MEMBER 1 YR (Vote for 1).....Richard 'Rick' Swift  
FOR RECREATION COMMITTEE 3 YR (Vote for 1).....Twila D Cook  
FOR RECREATION COMMITTEE 2 YR (Vote for 1).....Dale J Cook  
FOR RECREATION COMMITTEE 1 YR (Vote for 1).....Samantha Huntoon  
FOR ROAD AGENT 1 YR (Vote for 1).....Alan Huntoon  
FOR SELECTMEN FOR 3 YR (Vote for 1).....James D Phelps  
FOR SUPERVISOR OF THE CKLIST 6 YR (Vote for 1).....Lily Ordway  
FOR TRUSTEE OF THE TRUST FUNDS 3 YR (Vote for 1).....Judith K MacKay  
FOR ZONING BOARD OF ADJUSTMENT 3 YR (Vote for 1).....Dale J Cook



## ARTICLE 2: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,025,416? Should this article be defeated, the default budget shall be \$1,050,582 which is the same as last year with certain adjustments required by previous action of the Town of Danbury or by law or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (Recommended by Budget Committee) (Recommended by Selectmen)

### **Motion to adopt article as written by James Phelps, seconded by Bernie Golden**

Selectman Phelps went through the budget by category and provided information regarding increases / decreases in various areas of the budget.

**AMENDMENT:** Dale Cook motioned to increase PD Equipment line by \$500 for purposes of purchasing ammunition. Seconded by Mike Feinauer. **Motion passed by voice vote.**

### **Article accepted by voice vote with the single change noted above.**

**Article as it appeared on ballot:** Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,025,916? Should this article be defeated, the default budget shall be \$1,050,582 which is the same as last year with certain adjustments required by previous action of the Town of Danbury or by law or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (Recommended by Budget Committee) (Recommended by Selectmen)

**Article 2: Operating budget passed with 260 yes and 55 no.**

## ARTICLE 3: HIGHWAY PICKUP TRUCK

Shall the Town vote to raise and appropriate the amount of Thirty Five Thousand Dollars (\$35,000) to purchase a four wheel drive pickup truck with plow to replace the present 1997 Ford for the Highway Department? Twenty Five Thousand Dollars (\$25,000) to come from the unexpended fund balance and the balance to be raised by taxation. (Recommended by Budget Committee) (Recommended by Selectmen)

**Motion to accept by James Phelps, seconded by Stanley Phelps. James Phelps mentioned that there was a surplus in the Highway Dept in 2009. So moved by voice vote.**

### **Article appeared on ballot as originally written**

**Article 3: Highway Pickup Truck passed with 198 yes and 124 no.**

## ARTICLE 4: POLICE CRUISER

Shall the Town vote to raise and appropriate the amount of Thirty Five Thousand Dollars (\$35,000) by taxation to purchase and equip a new four wheel drive police cruiser to replace the present 1997 Tahoe cruiser? (Recommended by Budget Committee) (Recommended by Selectmen)



**Motion to accept by Ed Lovering, seconded by Dale Cook, so moved by voice vote**

Article appeared on ballot as originally written

**Article 4: Police Cruiser passed with 181 yes and 145 no.**

## **ARTICLE 5: FULL TIME POLICE OFFICER**

Shall the Town vote to raise and appropriate the amount of Thirty Five Thousand Dollars (\$35,000) by taxation to fund a full time police officer including wages, benefits, and costs? If approved, this article will become a part of the operating budget in 2011. (Not Recommended by Budget Committee) (Recommended by Selectmen)

**Motion to accept by Dale Cook, seconded by Mike Feinauer**

Discussion took place, no amendments were made.

**Motion to accept so moved by voice vote**

Article appeared on ballot as originally written

**Article 5: Full Time Police Officer failed with 141 yes and 184 no.**

## **ARTICLE 6: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of \$2,500 to be used for waste oil purposes. Any money expended up to the amount of \$2,500 will be reimbursed by NH the Beautiful as a grant. (Recommended by Budget Committee) (Recommended by Selectmen)

**Motion to accept by Christie Phelps, seconded by Charlotte McIver, so moved by voice vote**

Article appeared on ballot as originally written

**Article 6: Waste Oil Grant passed with 260 yes and 62 no.**

## **ARTICLE 7: REVALUATION CAPITAL RESERVE FUND**

Shall the Town vote to raise and appropriate the amount of \$10,000 by taxation to be placed in the existing capital reserve fund for the revaluation of the municipality. (This is a special warrant article) (Recommended by Budget Committee) (Recommended by Selectmen)

**Motion to accept by Jim Phelps, seconded by Diane O'Brien (second was withdrawn)**

**AMENDMENT:** Chet Martin motioned to increase the dollar amount to \$50,000. Lenny Ryan seconded. Chet explained why he felt this was the right thing to do for the town. Several members of the audience asked questions which the Board address in kind.

**Voice vote on the amendment was inconclusive. Moderator McIver asked for a show of hands which was also inconclusive. At this point, Moderator McIver asked that the audience divide the room with those in favor on one side of the hall and those opposed to the amendment on the other. Amendment was accepted with 29 in favor and 26 opposed.**



**Article as it appeared on ballot:** Shall the Town vote to raise and appropriate the amount of \$50,000 by taxation to be placed in the existing capital reserve fund for the revaluation of the municipality. (This is a special warrant article) (Recommended by Budget Committee) (Recommended by Selectmen)

**Article 7: Revaluation Capital Reserve Fund passed with 162 yes and 146 no.**

## **ARTICLE 8: RESCIND SB-2**

Shall we rescind the provisions of RSA 40:13 (known as SB-2), as adopted by the town of Danbury on March 14<sup>th</sup>, 2006, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law: 3/5 majority vote. This would take effect in 2011.

Article stands as written.

**Article appeared on ballot as originally written**

**Article 8: Rescind SB-2 failed with 127 yes and 177 no.**

## **ARTICLE 9:**

To see if the Town will vote to approve the following resolution to be forwarded to our State Representative(s), our State Senator, the Speaker of the House, and the Senate President.

Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the New Hampshire Constitution that defines "marriage". Submitted by petition.

Article stands as written.

**Article appeared on ballot as originally written**

**Article 9: Passed with 187 yes and 117 no.**

## **DELIBERATIVE SESSION WAS ADJOURNED AT 8PM**

**POLLS OPENED:** March 9, 2010 at 11am by Moderator, Mickey McIver

**POLLS CLOSED:** March 9, 2010 at 7pm by Moderator, Mickey McIver

Total number of voters on checklist 758, new registered voters 13, TOTAL VOTERS 771

Ballots cast at election 336 - 43.5% of registered voters

Respectfully submitted,

Amanda J Vezina  
Town Clerk

**SUMMARY INVENTORY OF VALUATION FOR 2010****LAND**

Current Use	\$1,555,140.00
Residential	\$69,266,210.00
Commercial/Industrial	\$1,980,090.00
<b>TOTAL OF TAXABLE LAND</b>	<b>\$72,801,440.00</b>

**BUILDINGS**

Residential	\$64,163,850.00
Manufactured Housing	\$2,698,610.00
Commercial/Industrial	\$3,436,810.00
<b>TOTAL OF TAXABLE BUILDINGS</b>	<b>\$70,299,270.00</b>

**PUBLIC UTILITIES**

Electric	\$1,257,140.00
<b>TOTAL OF PUBLIC UTILITIES</b>	<b>\$1,257,140.00</b>

<b>VALUATION BEFORE EXEMPTIONS</b>	<b>\$144,357,850.00</b>
Blind	\$45,000.00
Elderly	\$430,000.00
Deaf	\$15,000.00
Disability	\$30,000.00

**NET VALUATION FOR COUNTY, MUNICIPAL AND**

<b>LOCAL SCHOOL TAX RATE</b>	<b>\$143,837,850.00</b>
Less Public Utilities	\$1,257,140.00

**NET VALUATION W/O UTILITIES FOR  
STATE SCHOOL TAX RATE****\$142,580,710.00****TAX COMMITMENT ANALYSIS**

Property Taxes to be Raised	\$2,697,990.00
Less War Service Credit	\$22,600.00
<b>TOTAL TAX COMMITMENT</b>	<b>\$2,675,390.00</b>

<b>Town</b>	<b>3.97</b>
<b>County</b>	<b>2.48</b>
<b>Local School</b>	<b>10.22</b>
<b>State School</b>	<b>2.08</b>
<b>MUNICIPAL TAX RATE</b>	<b>18.75</b>



**TAX RATE COMPUTATION FOR 2010**

Total Town Appropriation	1,148,416.00
Less: Revenue & Credits	576,322.00
Net Town Assessment	572,094.00
Town Tax Rate	3.97
Net Local School Assessment	2,611,457.00
Less Education Grant	842,630.00
Net State School Assessment	296,589.00
Approved School Tax Effort	1,472,238.00
School Tax Rate	10.22
State Education Taxes	296,589.00
State School Rate	2.08
County Tax Assessment	357,069.00
Less: Shared Revenue	0
Approved County Tax Effort	357,069.00
County Rate	2.48
Town, School & County Total	2,697,990.00
Less: War Service Credit/Overlay	22,600.00
Property Taxes to be Raised	2,675,390.00
Total Rate	18.75
<b>PROOF OF TAX RATE</b>	
State Education Tax	296,589.00
All Other Taxes	2,401,401.00
Total	2,697,990.00

**SUPPLEMENTAL SCHEDULE - MBA 2010**

RSA 32:18,19 &amp; 32:21

TOTAL Recommended by Budget Committee	1,029,426
Less Exculsions:	
Principal Long Term Notes:	43,729
Interest Long Term Notes:	3,070
Total Exclusions:	46,799
Amount Recommended Less Exclusions:	982,627
X 10%	98,263
Maximum Allowable Appropriation:	1,080,890

**LONG TERM DEBT SCHEDULE**

<u>PURPOSE</u>	<u>2012</u>
09 FD Rescue	43729
<b>Totals:</b>	<b>43,729</b>
<b><u>PRINCIPAL BALANCE</u></b>	
09 Rescue Truck - \$43,729	

**Town of Danbury**  
**Selectmen Balance Sheet**  
 As of December 31, 2010

	<u>Dec 31, 10</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
1010 Cash/Banks	
1010.01 Bank of NH	473,317.12
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
Total 1010 Cash/Banks	<u>473,692.12</u>
Total Checking/Savings	473,692.12
Other Current Assets	
1080 Taxes Receivable	424,071.66
1110 Lien Receivable	106,827.82
Total Other Current Assets	<u>530,899.48</u>
Total Current Assets	<u>1,004,591.60</u>
<b>TOTAL ASSETS</b>	<u><b>1,004,591.60</b></u>
<b>LIABILITIES &amp; EQUITY</b>	
Liabilities	
Current Liabilities	
Other Current Liabilities	
2075 Due the School	853,827.00
Total Other Current Liabilities	<u>853,827.00</u>
Total Current Liabilities	<u>853,827.00</u>
Total Liabilities	853,827.00
Equity	
3000 · Opening Bal Equity	-411,507.71
3900 · Retained Earnings	662,246.00
Net Income	-99,973.69
Total Equity	<u>150,764.60</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><b>1,004,591.60</b></u>



**2010 Annual Treasurer's Report  
Year Ending 12/31/2010**

Balance on hand as of 1/1/2010	\$660,054.58
--------------------------------	--------------

Received From:

Tax Collector	\$2,909,354.44
Town Clerk	\$171,809.93
State	\$181,151.11
TAN	\$150,000.00
Other	\$78,661.77
Interest	\$743.66
Subtotal	<u>\$3,491,720.91</u>
Total available	\$4,151,775.49

Expenses:

Order of Selectmen	\$1,485,522.37
To School	\$1,835,867.00
To County	\$357,069.00
Subtotal	<u>\$3,678,458.37</u>

Bank balance 12/31/10	\$473,317.12
Cash on Hand	<u>\$375.00</u>
	\$473,692.12

Proof of Balance:

Bank Statement Balance 12/31/10	\$540,390.25
Minus Outstanding Checks	<u>\$67,073.13</u>
	\$473,317.12

Respectfully submitted by:

*Twila D Cook*, Treasurer

This is an un-audited report

## Treasurer's Report 2010

### Schedule of Long Term Debt

	2011	Interest	2012	Interest
<b>Rescue Truck</b>	\$43,728.57	\$3,069.75	\$43,728.57	\$1,534.87

---

### 2010 Loan Activity

<b>Highway Garage</b>	\$9,000.00	Final payment
	<u>\$493.62</u>	Interest
	\$9,493.62	
<b>Rescue Truck</b>	\$43,728.57	First payment
	<u>\$5,115.07</u>	Interest
	\$48,843.64	

---

### Other Accounts in Custody of Treasurer

#### Planning Board Account

RMR Escrow	
Beginning Balance	\$2,102.66
Expended	<u>\$1,653.02</u>
Ending Balance	\$449.64

#### ZBA Account

Beginning Balance	\$397.97
Income	\$138.94
Interest	<u>\$0.82</u>
Available	\$537.73
Expended	<u>\$157.18</u>
Ending Balance	\$380.55

#### Recreation Department Revolving Account

Beginning Balance	\$2,805.66
Deposits	\$2,190.00
Interest	<u>\$14.66</u>
Ending Balance	\$5,010.32

#### Gravel Pit Bond

Phelps & Lane	\$5,503.30
Interest	<u>\$37.53</u>
	\$5,540.83

Respectfully submitted by:

*Jwila D Cook*, Treasurer

This is an un-audited report



## SUMMARY OF TRUST FUNDS

1/1/10 to 12/31/10

BRIDGE CAPITAL RESERVE - CD		GOVERNMENT BUILDING - GENERAL - CD	
Beginning Balance	\$ 24,318.67	Beginning Balance	\$ 2,910.97
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 256.61	Interest	\$ 14.12
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 24,575.28	Ending Balance	\$ 2,925.09
CEMETERY COMMON TRUST - CD #1		HIGHWAY EQUIPMENT FUND - CD	
Beginning Balance	\$ 8,729.41	Beginning Balance	\$ 1,707.58
Income:		Income:	
New Funds	\$ 1,600.00	New Funds	\$ -
Interest	\$ 44.05	Interest	\$ 13.52
Disburse/Transfer	\$ 1,105.73	Disburse/Transfer	\$ -
Ending Balance	\$ 9,267.73	Ending Balance	\$ 1,721.10
CEMETERY COMMON TRUST - CD #2		PLANNING BOARD CAPITAL RESERVE FUND - SS	
Beginning Balance	\$ 35,880.03	Beginning Balance	\$ 105.21
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 477.94	Interest	\$ 0.05
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 36,357.97	Ending Balance	\$ 105.26
FIRE DEPARTMENT CAPITAL RESERVE FUND - CD		POLICE EQUIPMENT CAPITAL RESERVE - SS	
Beginning Balance	\$ 3,782.22	Beginning Balance	\$ 477.82
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 29.95	Interest	\$ 0.23
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 3,812.17	Ending Balance	\$ 478.05
FOREST FIRE EQUIPMENT - SS		PROPERTY RE-EVALUATION CAPITAL RESERVE - CD	
Beginning Balance	\$ 152.19	Beginning Balance	\$ 8,898.95
Income:		Income:	
New Funds	\$ -	New Funds	\$ 50,000.00
Interest	\$ 0.07	Interest	\$ 153.32
Disburse/Transfer	\$ -	Disburse/Transfer	\$ 34,810.00
Ending Balance	\$ 152.26	Ending Balance	\$ 24,242.27
		RECORDS PRESERVATION FUND - SS	
		Beginning Balance	\$ 281.20
		Income:	
		New Funds	\$ -
		Interest	\$ 0.14
		Disburse/Transfer	\$ -
		Ending Balance	\$ 281.34

Prepared / Submitted by:  
 Judith K. MacKay, Treasurer  
 Trustee of the Trust Funds

ENDING BALANCE \$ 103,918.52

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

## TAX COLLECTOR'S REPORT

For the Municipality of Danbury Year Ending 12/31/2010

### DEBITS

UNCOLLECTED TAXES BEG. OF YEAR*		Levy for Year of this Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2010	2009	2008	2007
Property Taxes	#3110		415,428.24	1,225.23	
Resident Taxes	#3180				
Land Use Change	#3120			50.00	
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Utility Charges	#3189				
Property Tax Credit Balance**		< >			
Other Tax or Charges Credit Balance**		< >			
TAXES COMMITTED THIS YEAR				For DRA Use Only	
Property Taxes	#3110	2,688,953.02			
Resident Taxes	#3180				
Land Use Change	#3120	300.00			
Yield Taxes	#3185	4,588.18	2,006.70		
Excavation Tax @ \$.02/yd	#3187	59.60	1,060.94		
Utility Charges	#3189				
OVERPAYMENT REFUNDS					
Property Taxes	#3110				
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Overpayments not refunded		236.02			
Interest - Late Tax	#3190	1,992.39	28,777.17		
Resident Tax Penalty	#3190				
TOTAL DEBITS		\$2,696,129.21	\$447,273.05	\$1,275.23	\$0.00

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.



**TAX COLLECTOR'S REPORT****For the Municipality of Danbury Year Ending 12/31/2010****CREDITS**

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2009	2008	2007
Property Taxes	2,258,426.75	414,805.88		
Resident Taxes				
Land Use Change	300.00			
Yield Taxes	4,588.18	1,873.18		
Interest (include lien conversion)	1,992.39	28,777.17		
Inventory Penalties	2,327.07			
Excavation Tax @ \$.02/yd	59.60	1,060.94		
Utility Charges				
Conversion to Lien (principal only)				
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes	4,671.51	592.92		
Resident Taxes				
Land Use Change			50.00	
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
Carry-Over		14.86		
<b>CURRENT LEVY DEEDED</b>	1,065.38			
<b>UNCOLLECTED TAXES - END OF YEAR #1080</b>				
Property Taxes	421,605.40	14.58	1,225.23	
Resident Taxes				
Land Use Change				
Yield Taxes		133.52		
Excavation Tax @ \$.02/yd				
Uncollected Inventory Penalties	1,092.93			
Property Tax Credit Balance**	< >			
Other Tax or Charges Credit Balance**	< >			
<b>TOTAL CREDITS</b>	<b>\$2,696,129.21</b>	<b>\$447,273.05</b>	<b>\$1,275.23</b>	<b>\$0.00</b>

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a  
(Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

**MS-61**  
**Rev. 10/10**

**TAX COLLECTOR'S REPORT**For the Municipality of Danbury Year Ending 12/31/2010**DEBITS**

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
	2009	2008	2007	2006
Unredeemed Liens Balance - Beg. Of Year		66531.01	25834.04	2035.77
Liens Executed During Fiscal Year	190130.75			
Interest & Costs Collected (After Lien Execution)	6402.38	5158.32	8448.04	897.8
<b>TOTAL DEBITS</b>	<b>\$196,533.13</b>	<b>\$71,689.33</b>	<b>\$34,282.08</b>	<b>\$2,933.57</b>

**CREDITS**

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2009	2008	2007	2006
Redemptions		116612.14	32382.09	23206.74	2035.77
Interest & Costs Collected (After Lien Execution)	#3190	6402.38	5158.32	8448.04	897.80
Abatements of Unredeemed Liens					
Liens Deeded to Municipality		1216.67	1131.53	1118.81	
Unredeemed Liens Balance - End of Year	#1110	72301.94	33017.39	1508.49	
<b>TOTAL CREDITS</b>		<b>\$196,533.13</b>	<b>\$71,689.33</b>	<b>\$34,282.08</b>	<b>\$2,933.57</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? \_\_\_\_\_ YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE \_\_\_\_\_

*Amanda J Vezina*

DATE \_\_\_\_\_

January 19, 2011



**Town Clerk's Report  
January 1 through December 31, 2010**

#		\$
1871	Motor Vehicle Permits	160,211.18
187	Motor Vehicle Titles	374.00
1791	Motor Vehicle Agent	5,373.00
365	Dog Licenses	2,340.50
125	Dog Penalties	125.00
4	Dog Fines	175.00
0	Filing Fee	0.00
33	Vital Statistics	393.00
7	Marriages	330.00
20	UCC's	300.00
13	Snowmobiles	716.00
0	Boats	0.00
15	ATV's	824.00
10	Hunting & Fishing	459.50
	Miscellaneous	188.75
	Totals	\$171,809.93

I hereby certify that the above return is correct, according to the best of my knowledge.

*Amanda J Vezina*

Amanda J Vezina, Town Clerk

Please remember to license your dogs by April 30th.

Thank you.

\*This is an un-audited report

**General Assistance Report** by Chester Martin

We did not have a bad year in 2010 considering the economy.

Hopefully it won't get any worse as time goes by.

I wish whoever takes over the general assistance position for the town good luck next year.

Number	Amt. Requested	Amount Granted
1	695	0
2	885	300
3	1046	176
4	1550	600
5	900	0
6	500.00	380.00
<b>Totals:</b>	<b>\$5,576.00</b>	<b>\$1,456.00</b>

## AUDITORS REPORT

We have audited the accounts of the Selectmen, Town Clerk, Tax Collector, Treasurer, Trustees of the Trust Funds, George Gamble Library Trustees, Cemetery, and the Recreation Department, for the Town of Danbury, NH for the year ended December 31, 2009.

On April 8, 2010 we met with the Selectmen to review our report, at which time we addressed the following issues:

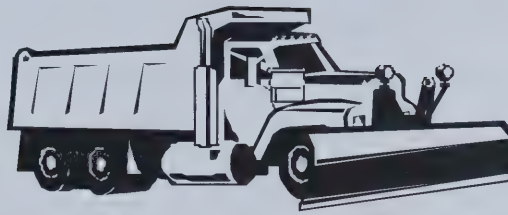
- There was no back up documentation on the use of a **special warrant article**. In the future they will be required to provide the back up for any use of special warrant article expenditures i.e. invoice or time card.
- We found overpayments to employees for wages and reimbursements.
- There is no current procedure on the posting of deeded property held by note of the Town for record keeping purposes.
- There needs to be follow through with the current written procedure for reconciliation's monthly to ensure the Selectmen's accounts are balanced with the Treasurer and TC/TX collector during the year.
- There were some continued areas of bookkeeping discrepancies which needed addressing during the Audit. Many were corrected by the completion of the audit.

Our full Auditors report can be viewed at the Town of Danbury Offices.

Respectfully submitted,  
Lyn H. England  
Andrew L. Phelps

The expected date of completion of the 2010 Audit will be May 2011 based on DRA information.





## **Highway Department**

488 US Route 4  
Danbury NH 03230  
768-3317  
[danburyhighway@myfairpoint.net](mailto:danburyhighway@myfairpoint.net)

We were fortunate to have a mild winter in 2010 which made funds available to do some necessary improvements to some of our roads, including roadside ditching and blasting several rocks to improve drainage, lessen potential damage to the highway equipment and improve safety. This was in addition to the routine maintenance that we perform annually.

The top application of asphalt was applied to the base coat on Ragged Mountain Road with the paving funds that were appropriated.

We anticipate beginning a multi-year project this year to make substantial improvements to Waukeena Lake road. The hill before the lake and along the lake is badly out of shape from increased traffic and an inadequate road base and drainage.

The new pickup was purchased this year and has really been appreciated. We are able to use that for the many jobs around town that do not need a larger truck and makes the transportation of men and equipment much easier.

We are asking for approval this year to purchase a new 6 wheel dump truck/sander to replace the 1994 International. We have been trying to replace the trucks on a 16 year schedule and this is our oldest truck.

We appreciate your continued support and your cooperation in keeping the town employees safe by slowing down in the work areas.

A special thanks to Noel, Cam and Jeremy for their hard work during the year.

As always, if you have any questions or concerns, please feel free to call the Highway garage.

Alan "Whip" Huntoon

**\*\* Please remember by recycling your used oil at the transfer station,  
it saves your tax dollars on heating oil for the Highway Garage\*\***

## **DANBURY POLICE DEPARTMENT**

The year 2010 brought many changes to the Danbury Police Department. It has been my privilege to serve the Town of Danbury as Police Chief and I am very grateful for all the support that the department and I have received this year. Since being elected Chief of Police, with the support of the department, I have implemented many new policies and procedures which, I believe have increased the level of public safety in our town.

Danbury Police Department established new Standard Operating Procedures and General Orders that are recommended by Commission on Accreditation for Law Enforcement Agencies (CALEA). By establishing these policies, the department ensures fair and equal treatment to our citizens and makes police procedures consistent. By establishing these policies and 21<sup>st</sup> Century methods also increases the professionalism of the department and permits us to confidently address law enforcement matters.

This year, the Department has established Mutual Aid Agreements with the following towns: Alexandria, Andover, Bristol, Hill, and Grafton and by doing so has reduced the response time for emergency calls and dramatically increased officer safety. As a result, many have noticed the increase of police presence and increased patrol. By changing the work schedule of officers, we have increased our patrol time by reducing the occurrences of “double-staffing” and keeping an officer on-duty available to handle calls and to patrol our roads.

By increasing patrol and police presence we increased our law enforcement activities resulting in over a 100% increase in solving crimes, apprehending offenders and making arrests. Traffic stops increased over from 21 in 2009 and with over 300 in 2010. DPD officers have an average of 8 to 1 Warning to Summons ratio. This increased coverage has limited the Town's reliance on State Police coverage to the overnight hours. Using “on-call” officers, increased patrol, and Mutual Aid we have local officers answering police calls seven days a week and approximately 12-16 hours a day.

The Police Department has established a new contract with the City of Franklin Police Dispatch Center to handle the police dispatch services. This will improve the town's ability to contact the police department. Our phone line will now be answered 24 hours a day and seven days a week. Calls will be directed to the appropriate person immediately and significantly increase police response. This new service will eliminate the current “answering machine” and the practice of leaving messages. Citizens will be able to speak to a “live person” 24/7.

I would also like welcome Officer Richard Riley to the department. Officer Riley brings a high level of experience and professionalism with him. I'd like to recognize and thank the following:

- Officer Norman Daigneault and Administrative Assistant Rebecca Huntoon for their dedicated work.
- Former Chief Dale Cook for his years of dedicated service to the town and department
- Former Officer Dawn Cook-Hoy for her dedicated service as an officer and especially for her tireless efforts in juvenile issues
- The Troopers of The New Hampshire State Police, especially Trooper Feinauer, Trooper Taylor and Trooper Carter



- The Chiefs and Officers of our mutual aid town

I truly consider it both an honor and privilege to be entrusted as your police chief and pledge to bring the highest levels of police services to the Town of Danbury.

David F. Kratz  
Chief of Police

### Police Department Statistics

#### Calls for Service: 1346

Death/Suicide:	3	Transports:	3
Alarms:	3	Sexual Assault:	1
Robbery:	1	Assault:	3
Stalking:	1	Harassment:	3
Reckless Conduct:	2	Crim. Threatening:	2
Burglary:	11	Crim Trespass:	2
Theft:	28	Joy Riding:	1
Battery:	1	Forgery:	1
Bad Checks:	5	Receiving Stolen:	2
Drug Possession:	3	Indecent Exposure:	2
Domestics:	20	DUI:	4
Reckless Oper.:	4	Op after Susp:	5
OHRV Complaint:	10	Illegal Dumping:	3
Animal Issues:	39	Neighbor Disputes:	2
Unwanted Subject:	2	Assist Fire:	14
Assist other Depts:	44	911 Hang-up:	6
Missing Person:	2	Civil Standby:	20
VIN inspection:	19	House Checks:	227
Susp person/vehicle:	24	Welfare Check:	7
Civil/Crim Warrant:	9	ID Theft:	1
Vehicle Complaint:	11	Sex Offender Reg:	7
Vandalism:	4		

#### Arrests: 38

Felonies:	3
Misdemeanors:	32
Warrants:	3

#### Traffic: 294

Crashes:	11
Warnings:	248
Citations:	32
Arrests	3
DUI:	4

## Danbury Fire Department

### 2010 Calls for Service

Fires	09
Fire Investigation	02
Alarm activations	13
Medical aid	51
Motor Vehicle Accidents	15
Haz-Mat	05
Mutual Aid Fire	06
Service Calls	24
Inspections	42
Total calls for service	167

The most notable statistic in 2010 was the decrease in fire related emergencies. In our community there were 33% less fire calls than in 2009. However, this did not only occur in Danbury. Mutual aid fire responses to our neighboring communities were down 80% from the previous year. Hopefully this was more than just luck and is the result of greater community awareness of fire safety. Each year our Fire Fighters present fire prevention programs in our school. Students are taught awareness of fire dangers found in their home like candles, cooking, heating and electrical appliances. Safer home heating practices may have also had a role in this. Improper use of wood stoves is still the leading cause of home heating fires. Proper installation, disposal of ashes, and keeping the chimney clean are all critical when heating with wood. One fact is certain; in 2010 not a single Danbury resident lost their home to fire. That being said, it was a great year.

Respectfully Submitted

Chief Thomas E Austin  
Danbury Fire Department



**COMPARATIVE STATEMENT - January 1, 2010 - December 31, 2010**

	2010 Actual Appropriation	2010 Actual Expenditure	Balance	Overdraft
<b>General Government</b>				
413010 Executive	49,246	48,379	867	
413030 Town Meeting	1,090	1,139		49
414010 Town Clerk/Tax Collector	43,553	41,741	1,812	
414020 Election	3,350	2,850	500	
4150 Trustees & Auditors	1,468	1,068	400	
415050 Treasurer	4,448	3,271	1,177	
415090 Budget Committee	200	57	143	
4152 Assessing	7,911	5,485	2,426	
4153 Legal Expenses	5,000	1,252	3,748	
4155 Personel Administration	82,928	80,057	2,871	
419110 Planning Board	2,700	1,418	1,282	
419130 Zoning Board	325	126	199	
4194 General Government Buildings	16,385	18,507		2,122
4195 Cemetery	5,375	5,344	31	
4196 Property Liability Ins	18,500	16,684	1,816	
4197 Regional Associaions	14,680	14,681		1
4199 Tax Mapping	1,200	1,200	0	
<b>Public Safety</b>			0	
4210 Police Department	73,230	79,187		5,957
4215 Newfound Ambulance	51,384	51,384	0	
4220 Fire Department	34,060	33,778	282	
4290 Emergency Management & Forest Fires	1,200	1,227		27
<b>Highways &amp; Streets</b>			0	
4311 Administration	229,962	235,336		5,374
4312 Highways & Streets	158,000	131,283	26,717	
4313 Bridge Repair	2,000	1,806	194	
4316 Municipal Street Lighting	4,000	4,242		242
<b>Sanitation</b>			0	
4324 Solid Waste Disposal	104,685	97,080	7,605	
<b>Health/Welfare</b>			0	
4415 Health Agencies	5,039	5,048		9
4442 Welfare	5,500	1,946	3,554	
<b>Cultural &amp; Recreation</b>			0	
4520 Parks & Recreation	12,859	12,929		70
4550 Library	8,671	8,435	236	
4583 Patriotic Purposes	600	371	229	
4589 Other Cultural & Recreation	15,000	15,000	0	
<b>Dept Service</b>			0	
Long Term Notes - Principal	52,729	52,729	0	
Long Term Notes - Interest	5,638	5,640		2
TAN Interest	3,000	935	2,065	
<b>Totals Operating Budget:</b>	<b>1,025,916</b>	<b>981,615</b>	<b>58,154</b>	<b>13,853</b>
<b>Other Warrant Articles</b>			0	
CRF Revaluation	50,000	50,000	0	
Wast Oil Grant	2,500	708	1,792	
Highway Truck	35,000	32,093	2,907	
Police Cruiser	35,000	35,000	0	
<b>Totals Warrant Articles:</b>	<b>122,500</b>	<b>117,801</b>	<b>4,699</b>	<b>0</b>
<b>Total Operating Budget &amp; Warrant Articles:</b>	<b>1,148,416</b>	<b>1,099,416</b>	<b>62,853</b>	<b>13,853</b>

## 2011 SAMPLE BALLOT

**ARTICLE 1: ELECTION OF TOWN OFFICERS**

To act upon all items appearing on the official ballot. Election day to be held on Tuesday, March 8, 2011 from 11:00 a.m. to 7:00 p.m. at the Danbury Town Hall at 23 High Street.

**AUDITOR for 2 Years**

(Vote ONE only)

Lyn H England

**ROAD AGENT for 1 Year**

(Vote ONE only)

Alan Huntoon

James Farmer

**CEMETERY TRUSTEE for 3 Years**

(Vote ONE only)

Peter P Parady

**SELECTMAN for 3 Years**

(Vote ONE only)

Robert J Zenner

Sandra J Spencer

**CHIEF OF POLICE for 1 Year**

(Vote ONE only)

David F Kratz

**TOWN CLERK / TAX COLLECTOR for 3 Years** (Vote ONE only)

Amanda J Vezina

**LIBRARY TRUSTEE for 3 Years**

(Vote ONE only)

Judy Peterson

**TREASURER for 3 Years**

(Vote ONE only)

Twila D Cook

**MUNICIPAL BUDGET COMMITTEE for 2 Years** (Vote ONE only)**TRUSTEE OF TRUST FUNDS for 3 Years**

(Vote ONE only)

Judith L Brewer

**MUNICIPAL BUDGET COMMITTEE for 3 Years** (Vote TWO only)**ZONING BOARD OF ADJUSTMENT for 3 Years** (Vote TWO only)

Jason Hatch

Andrew L Phelps

Lyn H England

Mickey McIver

**PLANNING BOARD MEMBER for 3 Years**

(Vote TWO only)

Richard 'Rick' Swift

**ZONING BOARD OF ADJUSTMENT for 2 Years** (Vote ONE only)

Jeremy Martin

**RECREATION COMMITTEE for 3 years**

(Vote ONE only)

Christine Caron



**2011 SAMPLE BALLOT****ARTICLE 2: OPERATING BUDGET**

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amount set forth on the budget posted with the warrant articles or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,038,521? Should this article be defeated, the default budget shall be \$1,002,471 which is the same as last year with certain adjustments required by previous action of the Town of Danbury, or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (Recommended by Budget Committee) (Recommended by Selectmen)

**ARTICLE 3: HIGHWAY DUMP TRUCK**

Shall the Town vote to raise and appropriate the sum of one hundred thirty thousand dollars (\$130,000) to fund the purchase of a new highway truck to replace the existing 1994 International, and to authorize the issuance of not more than fifty thousand dollars (\$50,000) of bonds or notes in accordance with the Municipal Finance Act, (RSA 33), and to authorize the municipal officials to issue and negotiate same bonds or notes and to determine the rate of interest thereon. The balance shall be raised by withdrawing seventeen hundred dollars (\$1,700) from the Highway Equipment Capital Reserve Fund and raising seventy-eight thousand, three hundred dollars (\$78,300) by taxation. 3/5th ballot vote required (Recommended by Budget Committee) (Recommended by Selectmen)

**ARTICLE 4: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of \$2,500 to be used for waste oil purposes. Any money expended up to the amount of \$2,500 will be reimbursed by the NH the Beautiful as a grant. (Recommended by Budget Committee) (Recommended by Selectmen)

**ARTICLE 5: PETITION WARRANT ARTICLE FOR HISTORICAL SOCIETY**

Shall the Town vote to raise and appropriate the amount of \$700 for the Danbury Historical Society to defray the operating expenses of the North Road Schoolhouse Museum. If approved, this appropriation would become part of the operating budget of the Town going forward. (Not recommended by Budget Committee) (Recommended by Selectmen)

**ARTICLE 6: FULL-TIME POLICE CHIEF**

To see if the town will vote to make the Police Chief a full-time salaried position effective January 1, 2012? This would remain an elected position. The estimated annual costs would be fifty-five thousand dollars (\$55,000) and would become part of the operating budget in 2012.

**ARTICLE 7: POLICE DEPT. REVOLVING FUND**

To see if the town will vote to establish a revolving fund pursuant to RSA 30:95-h, for the purpose of police special details. All revenues (or designate a portion thereof) received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund, and shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

**ARTICLE 8: DISCONTINUANCE OF HELBURN DRIVE**

To see if the Town will vote to discontinue, subject to gates and bars, Helburn Drive from the intersection of North Road south to the point where it was previously discontinued, a distance of 750 feet more or less.

**ARTICLE 9: CONSUMPTION OF ALCOHOL ON PUBLIC PROPERTY**

To see if the Town will vote to adopt the following regulation: No person shall consume any alcoholic beverages or alcoholic liquor as defined in Chapter 175 of the New Hampshire Revised Statutes Annotated, or possess any opened container \ thereof, upon any street or on any public way, public sidewalk, or any town or state owned property within the limits of the Town of Danbury provided, however, that the Selectmen may grant permission to any person or persons for the use of alcoholic beverages within the confines of any town owned property in connection with any gathering or function on such conditions as it may deem advisable. Any person upon conviction under this chapter shall be fined a sum not to exceed \$100 for each offense.

## BUDGET FOR FISCAL YEAR JANUARY 1, 2011 - DECEMBER 31, 2011

	2010 Budget	2010 Actual Expend.	2011 Request	Difference	Selectmen's Recomm.	Budget Comm. Recomm	2011 Voted on 2/8/11
<b>General Government</b>							
Executive	50,336	49,518	50,885	549	50,885	50,953	50,953
Election, Reg. & Vital Statistics	46,903	44,591	44,605	-2,298	45,096	45,174	45,174
Financial Administration	6,116	4,396	5,326	-790	5,384	5,372	5,372
Revaluation of Property	7,911	5,485	6,745	-1,166	6,745	6,745	6,745
Legal Expenses	5,000	1,252	5,000	0	5,000	5,000	5,000
Personnel Administration	82,928	80,057	82,748	-180	82,748	82,381	82,381
Planning & Zoning	3,025	1,544	2,650	-375	2,650	2,650	2,650
General Government Buildings	16,385	18,507	17,500	1,115	22,500	22,500	25,500
Cemeteries	5,375	5,344	5,292	-83	5,145	5,145	5,145
Insurance	18,500	16,684	18,000	-500	18,000	18,000	18,000
Regional Assoc.	14,680	14,681	15,479	799	15,479	15,479	15,479
Other General Government	1,200	1,200	1,200	0	1,200	1,200	1,200
<b>Public Safety</b>							
Police Department	73,230	79,187	86,587	13,357	86,030	80,435	86,030
Ambulance	51,384	51,384	39,107	-12,277	39,107	39,107	39,107
Fire	34,060	33,778	43,560	9,500	38,810	38,810	38,810
Emergency Management	1,200	1,227	1,350	150	1,350	1,350	1,350
<b>Highways &amp; Streets</b>							
Administration	229,962	235,336	237,462	7,500	236,037	237,983	237,983
Highways & Streets	158,000	131,283	164,000	6,000	164,000	164,000	164,000
Bridges	2,000	1,806	0	-2,000	0	0	0
Street Lighting	4,000	4,242	4,200	200	4,200	4,200	4,200
<b>Sanitation</b>							
Solid Waste Disposal	104,685	97,080	108,285	3,600	105,385	104,685	104,685
<b>Health/Welfare</b>							
Health Agencies	5,039	5,048	5,765	726	5,065	5,065	5,065
Administration & Direct Assistance	5,500	1,946	5,500	0	5,500	5,500	5,500



	2010 Budget	2010 Actual Expend.	2011 Request	Difference	Selectmen's Recomm.	Budget Comm. Recomm	2011 Voted on 2/8/11
<b>Culture &amp; Recreation</b>							
Parks & Recreation	12,859	12,929	13,559	700	13,059	12,959	12,959
Library	8,671	8,435	8,701	30	8,755	8,834	8,834
Patriotic Purposes	600	371	600	0	600	600	600
Other Culture & Recreation	15,000	15,000	16,000	1,000	16,000	15,500	16,000
<b>Debt Service</b>							
LTD Principal	52,729	52,729	43,729	-9,000	43,729	43,729	43,729
LTD Interest Expense	5,638	5,640	3,070	-2,568	3,070	3,070	3,070
TAN Interest Expense	3,000	935	3,000	0	3,000	3,000	3,000
<b>Total Operating Budget</b>	<b>1,025,916</b>	<b>981,615</b>	<b>1,039,905</b>	<b>13,989</b>	<b>1,034,529</b>	<b>1,029,426</b>	<b>1,038,521</b>
<b>Warrant Articles</b>							
Waste Oil	2,500	708	2,500	1,792	2,500	2500	2,500
Police Cruiser	35,000	35,000					
Highway Pickup Truck	35,000	32,093		2,907			
Cap. Res. Revaluation	50,000	50,000					
Highway Dump Truck			130,000		130,000	130000	130,000
Historical Society			700		700	0	700
<b>Total Warrant Articles</b>	<b>122,500</b>	<b>117,801</b>	<b>133,200</b>			<b>132,500</b>	<b>133,200</b>
<b>GRAND TOTALS:</b>	<b>\$1,148,416</b>	<b>\$1,099,416</b>	<b>\$1,173,105</b>		<b>\$1,034,529</b>	<b>\$1,161,926</b>	<b>\$1,171,721</b>

**ESTIMATED REVENUE FOR 2011**

ACCT	DESCRIPTION	2010 Actual	2011 Est.
3120	Land Use Change Tax	300	1000
3185	Timber Tax	6461	8000
3186	Payment in Lieu of Taxes		
3187	Excavation Tax	1121	1200
3189	Other Taxes		
3190	Interest & Penalties on Overdue		
	Taxes, Inventory Penalties	53293	45000
3210	Business Licenses and Permits	310	400
3220	Motor Vehicle Permits	165958	165000
3230	Building Permits	935	1000
3290	Other Licenses, Permits & Fees	1791	2000
3319	Other Federal Income	428	700
3351	Shared Revenues		
3352	Meals & Rooms Distribution	53310	50000
3353	Highway Block Grant	127841	132768
3354	Water Pollution Grant		
3355	Housing & Community Dev.		
3356	Forest Land Reimbursement		
3359	Other- Fuel Tax Reimbursement	684	700
3359	School Admin. Grant		
3379	From Other Governments		
3401-3406	Income from Departments	10591	10000
3409	Other Charges	2027	2000
3501	Sale of Municipal Property	10662	
3502	Interest on Investments	744	1000
3503-3509	Other	13413	
3912	From Special Revenue Funds		
3913	From Capital Projects Funds		
3914	From Enterprise Funds		
3915	From Capital Reserve Funds		1700
3916	From Trust & Agency Funds	1106	1000
3934	Proceeds from Long Term Note		50000
<b>Totals:</b>		<b>\$450,975</b>	<b>\$473,468</b>



**SCHEDULE OF TOWN OWNED PROPERTY**

<i>Map &amp; Lot</i>	<i>Location</i>	<i>Acerage</i>	<i>Building</i>	<i>Land</i>	<i>Assd Total</i>
<b><u>Municipal Properties</u></b>					
201-001-000	HIGH STREET - (TOWN HALL)	0.27	100,150	72,240	172,390
201-083-000	PINE DRIVE - (TRANSFER STATION)	8.60	1,800	55,200	57,000
201-086-000	NORTH ROAD - (FIRE STATION)	0.23	127,680	71,070	198,750
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	4,000	4,000
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB )	0.09	57,940	58,500	116,440
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	7,530	180	7,710
201-138-000	HIGH STREET - (DANBURY COMMUNITY CENTER)	0.94	376,090	79,520	455,610
409-054-000	US RTE 4 - (TOWN SHED)	20.70	164,600	114,470	279,070
<b><u>Cemeteries</u></b>					
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	3,000	3,000
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	40,600	40,600
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY )	3.40	0	6,800	6,800
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	160	160
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY )	0.39	0	31,680	31,680
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,600	1,600
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	30,480	30,480
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	280	280
415-020-000	NEW CANADA ROAD - (BEAN CEMETERY)	0.52	0	1,040	1,040
415-051-000	US ROUTE 4 - (SO DANBURY CEMETERY)	0.46	0	920	920
<b><u>Road Deeds</u></b>					
201-000-000	ROW BACK OF CEMETERY	1.75	0	6,130	6,130
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,900	4,900
<b><u>Parks &amp; Public Lands</u></b>					
201-031-001	US RTE 4 - (RAILROAD BED)	1.70	0	41,400	41,400
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	13,000	13,000
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	5,840	94,400	100,240
408-060-000	DANBURY WOODS - (BARNEY SCHLEGEL LOT)	44.00	0	61,400	61,400
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	40,120	40,120
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	11,640	11,640
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,200	2,200
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	40,800	40,800
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	6,000	6,000
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	7,650	7,650
<b><u>Tax Deeded Properties</u></b>					
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	176,690	152,600	329,290
406-006-000	CORNER HEMLOCK LAND & NORTH ROAD	0.36	0	31,320	31,320
406-015-000	HEMLOCK LANE	0.30	0	15,600	15,600
406-048-000	BROOKSIDE LANE	1.12	0	20,100	20,100
406-052-000	BROOKSIDE LANE	0.55	0	18,200	18,200
406-066-000	PARTRIDGE LANE	1.01	0	20,010	20,010
406-085-000	PARTRIDGE LANE	0.32	0	11,880	11,880
406-094-000	JUNIPER LANE	0.20	0	13,330	13,330
406-095-000	JUNIPER LANE	0.20	9,130	30,000	39,130
406-129-000	SPRUCE LANE	0.90	0	19,600	19,600

406-131-000	BROOKSIDE LANE	0.30	0	15,600	15,600
406-142-000	SPRUCE LANE	0.30	0	15,600	15,600
406-143-000	BROOKSIDE LANE	0.59	0	18,360	18,360
406-147-000	BROOKSIDE LANE	0.59	0	18,360	18,360
406-200-000	BRAD CHASE ROAD - (CAMP & LAND)	1.50	37,180	73,000	110,180
406-209-000	DEER RUN PARK	1.02	0	18,040	18,040
408-032-000	FORD MILL ROAD	2.80	0	22,600	22,600
408-060-000	DANBURY WOODS	44.00	0	61,400	61,400
410-058-000	OWNER UNKNOWN - (E. DISTRICT & RTE 104)	2.10	0	42,200	42,200
411-113-000	RAGGED MT ROAD - (BOG PROPERTY)	0.38	0	3,950	3,950
411-115-000	RAGGED MT ROAD - (BOG PROPERTY)	0.15	0	2,920	2,920
411-116-000	RAGGED MT ROAD - (BOG PROPERTY)	0.18	0	3,170	3,170
412-011-000	US ROUTE 4 - (BETWEEN RR BED & ROAD)	1.00	0	80,000	80,000
412-040-000	US ROUTE 4 & OLD GRAFTON TURNPIKE	1.10	0	20,200	20,200
412-080-000	WAUKEENA LAKE ROAD	0.09	0	13,500	13,500
<b>Totals:</b>		<b>179.01</b>	<b>228,840</b>	<b>1,642,920</b>	<b>\$2,707,550</b>

### **CEMETERY TRUSTEE REPORT**

In 2010, the Danbury cemeteries, once again, received excellent care through the efforts of our Sexton, Andrew Phelps. Examples of these efforts, other than the normal mowing and trimming required, were rock wall repair, gravestone repair, gravestone foundation repair, as well as tree cutting and trimming as needed.

On the administrative side, the Cemetery Trustees negotiated with the NH Attorney General's office in an effort to remedy a past unintentional clerical problem dealing with the recording of Perpetual Care plots. That remedy was approved, and the funds then reallocated. During this process, the Cemetery Trustees and the Trustees of the Trust Funds worked together to establish a new fund distribution policy.

Specific objectives for 2011, other than maintaining quality care, will be to produce a formal inventory report, cemetery by cemetery, of plots available. A cemetery expansion opportunity plan will also be established.

Respectfully submitted,  
Peter P. Parady, Chairman

### **EMERGENCY MANAGEMENT REPORT**

This year early in January we held two H1N1 clinics with one at the fire station and the other at Ragged Mt. Ski Resort. These were conducted under the supervision of James Richardson; public health coordinator of C.C.N.T.R. in the Bristol-Franklin area and his helpful personnel. Our firemen/ems members also assisted. Thanks to all.

We did not have to open our Emergency Operations Center which is good news as we did not have any disasters which would require the opening.

Unfortunately, due to my error, all of our Emergency Departments (Fire, Police, Highway and EMD) each had to complete a "Summary of Assessment Form" which was not easy. This is a requirement of FEMA which needs to be done if we apply for any grants as well as disaster aid. The results of the summary of assessment lead us to realize that we need to take various classes to be in compliance with the National Incident Management Systems (NIMS)

We have already taken one of the required classes and have more to take in 2011. This involves approximately 30 individuals.

In 2011 we need to update our Emergency Operation and Hazard Mitigation Plans. I have been advised that we will receive grant money to pay the consulting company. We will need committee members as our costs can be offset by in kind time and expenses.

We as a Town needs to say "Thanks" to Nancy St. Laurent ; Field Representative -State of N.H. James Richardson and all of our men and women who make up all of our personnel in our Town Departments.

Remember 911 should always be used when dealing with a police, fire or medical emergency.

Andy Phelps  
Emergency Management Director



## **PLANNING BOARD ANNUAL REPORT**

The slowness in the economy was reflected in planning related activity in the Town of Danbury. There were no new applications for sub-divisions and only a few hearings for minor lot line adjustments.

There was no new development activity to report in connection to the Ragged Mountain Resort. Through the quarterly reports submitted to the Planning Board, RMR, the owners of Ragged Mountain Resort, have indicated that they are continuing to pursue land swaps near Bog Pond with Marley Boyer and with the the State of NH Fish and Game Department. These swaps will ultimately result in RMR taking control of the Bog Brook Dam.

The Planning Board continued its efforts to update the town's Master Plan. To date , we have generated, mailed and reviewed a survey sent out to all town's people to identify key areas of importance. The results of this survey were shared at a public meeting held on October 12<sup>th</sup> at the town hall. The board has also continued its work on other aspects of the plan. The board is hoping to complete the update of the Master Plan in 2011.

The board would like to thank all of the townspeople who took the time to participate in the hearings on the Master Plan and other matters which came before the board. We look forward to your continued involvement in the Master Plan process, as the thoughts and views of the public are a critical component of any town initiative.

Respectfully Submitted,  
Gary Donoghue

## **Zoning Board of Adjustments**

This has been an interesting year for the ZBA. We have had more than the usual amounts of applications for special exemptions come before the board by residents who wished to operate small businesses from their homes. This is a sign of the economic hardships we have all been experiencing. Granting these exceptions gave us an opportunity to encourage these cottage industries and supports our town's economy.

Additionally, the board has hired Becky Huntoon as our secretary and Jeremy Martin was voted in by the board to fill an open position until the next election. Also, the chairperson resigned and it has been an honor to be selected to fill the position.

Thank you,  
Ms Wayne Maviki

**George Gamble Library**  
**Open Wed. & Sat. 11:00 a.m. to 4:00p.m.**

The George Gamble Library has had an "eventful" year starting with a total of 516 adults and 75 children visiting the library checking out 605 adult's books and 211 children's books. We continue to add new books to our general collection and also have been able to add more books to the "Discover America" series. We have all except 4 of the states. A number of hardcover and paperbacks were also donated, and we sold some at the town wide yard sale this year to recover from some expenses.

The lightening strike in town in June caused damage at several places including to the library computer. Thankfully, we recovered our inventory & other data off the hard drive. The CPU was replaced with a refurbished Dell, modem replaced by Comcast, and power strip donated. The cost of approx. \$200 was covered through past late fees collected.

Thank you to the Town Highway Dept. for the removal of several trees which were a potential risk to the building, and for keeping our parking area plowed. Thank you to Andy Phelps for his faithful upkeep of our grounds throughout the year. Thank you to Jay Carlson donating his time to repair the cracks where we had some water leak in after a bad rainstorm.

Thank you to the town for covering some of the cost of materials to add an intake vent near the front door which is making the circulation of heating more efficient. Insulation was donated by Rob Skiffington as was his labor, Jon Johnson's and Rick Gonzalez's for the installation.

Thank you to Eula Epperly who continues to be our librarian. We encourage you to COME visit your library, and enjoy the many new and old books.

Trustees: Ann Johnson, Judy Peterson, & Ginny Higgins Librarian: Eula Epperly

**George Gamble Library Financial Report 2010**

**BALANCE 1/1/10                      \$1,716.82**

**CD's**

**INCOME**

Town Appropriation	\$1,500.00
Fines & copies	35.00
Bank Interest income	1.21
Book Sales	40.00
Reimbursement- supplies	<u>37.83</u>
<b>Total Income</b>	<b>\$1,614.04</b>

Wallace Ford Trust unrestricted	
Beginning Balance 1/1/10	\$545.88
Interest 2010	10.92
<b>Balance 12/31/10</b>	<b>\$556.80</b>

**TOTAL AVAILABLE                      \$3,330.86**

Harry Perkins Trust restricted to travel books	
Beginning Balance 1/1/10	\$1,010.42
Interest 2010	20.21
<b>Balance 12/31/10</b>	<b>\$1,030.63</b>

**EXPENSES**

Book Purchases	\$1,628.33
Computer Expense	198.00
NHLTA Membership	40.00
Supplies	<u>37.83</u>
<b>TOTAL EXPENSES</b>	<b>\$1,904.16</b>

Stephen Ford Trust (1965) Restricted to maintenance	
Beginning Balance 1/1/10	\$5,583.41
Interest 2010	111.67
<b>Balance 12/31/10</b>	<b>\$5,695.08</b>

**Balance 12/31/10                      \$1426.70**

Interest withdrawn from Stephen Ford Trust 7/12/07 maint.	
Balance 1/1/10	\$1,028.35
Interest 2010	17.48
<b>Balance 12/31/10</b>	<b>\$1,045.83</b>

## DANBURY COMMUNITY CENTER

“BLUF” is one of those infamous military acronyms. It means “**B**ottom **L**ine, **U**p **F**ront.” So here it is. In 2009 the DCC finished the year \$9,751.67 in the red. This year the DCC finished the year only \$940.71 in the red. That is a deficit reduction of over 900%! Thanks to hard work by our staff, wise decisions by our Board of Directors, tremendous community support by you, and a whole lot of belt-tightening the deficit has been shrunk significantly. Next year my hope is that this report will show a bottom line that is in the black.

This year we have added volunteers, programs, and staff members. We have made improvements to our facility. We have brought back some fun fundraisers from former years. We have benefited greatly from committed staff members like Kelly Damon who keeps up our appearances and provides a safe, sanitary environment for young and old alike; Michele Escobar who keeps our books and lines up the decimal points; Kyle Levesque, our VISTA member for this year, who is working on several projects including our IT issues, website, and more; Shannah Kramer and Hannah Denzer, our part time after school program coordinators, who create fun learning activities in a kid-friendly environment and Becky Huntoon, our culinary queen, who provides 3 healthy, tasty meals every month for our community members. As the Seniors Activities Coordinator, Becky also provides opportunities for seniors to share meals together and plans various outings whenever possible. After School Program participation has been generally smaller than last year and follows the fluctuation of our Danbury Elementary School population. We currently have 26 first through fourth graders registered and run 8 to 12 in daily attendance.

The final and most important part of the team is you. Without the support of our community there would be no DCC. Volunteers have folded thousands of newsletters and fund raising letters, spent their afternoons picking kindergarteners up off the ski slope, helped build a pirate ship, supplemented our After School Program staff, sold raffle tickets, and cleaned out closets. In kind donations of paper products, food, cleaning supplies, snacks for After School, games, DVDs, a pool table, printers, computers, power strips, crock pots, and the list goes on and on, have enabled us to use the “dollars and cents” in other areas like utilities, salaries, and the like. Without your help we couldn’t reach out to as many kids – or adults for that matter. You complete the team and with your help we can make good things happen in Danbury.

Changes, Improvements, and Successes this year:

- All floors, upstairs and downstairs, wood and tile, have been refinished.
- Collaboration with Community entities
  - Danbury Elementary School – Homework Club
  - Ragged Mountain Resort – Ski Program
  - Tapply - Thompson Community Center and Newfound Memorial Middle School – ALL STARS Program helping middle schoolers to envision a brighter future and preventing or postponing their involvement in risky behaviors that will put their health, well-being, and futures at risk.
  - NH Food Bank Backpack Program provides a monthly cooking project for kids to take home and share with their families.
- Programming:
  - ALL STARS program engaging 6th-8<sup>th</sup> graders funded by over \$10,000 from two separate grants through Bridges to Prevention and the NH Charitable Foundation.
  - Community Meals on first and second Fridays at 5:45 and third Fridays at 11:30



- Crafting Group meets on Mondays
- Karate classes for K-Adults offered on Wednesdays (\$50/mo)
- Yoga class offered on Thursdays (\$10/session)
- Five week Summer Camp – for 1-4 graders
- Fund Raising Events: income generated by these events was over \$6,000 more than the previous year
  - Turkey Raffle -
  - Town- wide Yard Sale –
  - Grange Fair Day Parade –
  - Red Sox Tickets Raffle –
  - Annual Fund Drive -
- Increased average attendance at Community Meals – from 10 to 25
- Increased in-kind donations – we are trying to track the value of almost daily in-kind donations for grant writing purposes
- Increased Annual Fund Drive contributions - more participants giving larger donations
- Increase Volunteer participation – several individuals are providing consistent help in the After school program and others are volunteering to shovel snow, fix tile floors, do weather-proofing, website construction, and all kinds of other odds and ends. However, we could still use a carpenter or two!
- Rebuilt website at [www.dccnh.com](http://www.dccnh.com)

Now more than ever, we need to support our local organizations with our time, our financial resources, and our skills and abilities. Our country's economic crisis has resulted in many businesses (nonprofit organizations even more so) facing 2011 with great apprehension, eroded optimism and cautious goals. Growth and effectiveness have succumbed to maintaining and surviving as funding sources have dried up. The DCC is committed to developing programs that will continue to reap benefits even when conventional wisdom advocates reverting to a defensive strategy. We are committed to investing in programs that will produce the dividends of a brighter future for our community. The DCC is committed to expanding our impact in our community through increasing our collaborative efforts, leveraging our limited resources, recruiting volunteers, accessing a wider audience, discovering additional funding sources and committed donors, and continuing to rely on the commitment of our community members to each other.

“BLATE” is an acronym I just made up. It means “**B**ottom **L**ine **A**t **T**he **E**nd.” The bottom line in a community can never simply be about dollars and cents. The families of our grandfathers and great-grandfathers managed to survive and thrive not because they were rich or had all the resources that they needed. In dark economic times they survived because they were part of a community and were surrounded by friends and neighbors whose concern for their neighbors spilled light far beyond the walls of their own rustic homes to the rest of their community. That's the real bottom line. I don't think my acronym is going to catch on, but I sure hope the concept of insuring our future by being a caring community does. Thanks for being the kind of community that believes in making good things happen.

Respectfully submitted,  
Dave Grover, Director

## THE DANBURY HISTORICAL SOCIETY

Each year the Danbury Historical Society volunteers its time collecting and preserving historical articles related to the history of our town. In 2010 we continued with our stewardship and preservation work on the North Road Schoolhouse Museum and adding to our historical collections. We collected some unique items such as our first locally found arrowhead, a small antique wooden secretary, interesting books, antique tools, a miniature replica of Eastern District Schoolhouse, and many other special items. For those of you who donated an item to our historical collections we thank you and greatly appreciate your support. We hope that they keep coming so we may display and share them with our community!

I want to express a special note of appreciation to Tina Lowell, Anna Esty, Lenny Ryan, Ann Johnson, Andy Phelps, Dave Grover, Linda Ray Wilson and youngest member Alex Lowell for their support in 2010 with our North Road Schoolhouse Museum project.

Our efforts and activities in 2010 included:

- A Spring clean-up and gardening day at the North Road Schoolhouse Museum. The flower gardens were weeded and bark mulched, lawn mowed and a good cleaning of the interior of the building.
- Volunteers moved our cider press to the Danbury Roller Shed.
- The North Road Schoolhouse Museum gables were repainted, 2 lower back trim areas repainted, back door and door trim painted, 6 gable corners caulked plus the chimney was re-pointed.
- Museum display work done during the year.
- A Children's Poster Contest with the DCC on Old Home Day. Winners were Brittnay, Abby, Connor, Ashlynn, Jace and Gracelyn.
- Documentation of all the Danbury Graveyards completed.
- Historical photograph and postcard computer slideshow presentation made.
- Our Annual Bake Sale/Hot Dog fundraiser at Dick's Store parking lot.
- A Basket Raffle fundraiser during Grange Community Fair Day.

The Danbury North Road Schoolhouse Museum Open House hours for 2011 are 1:00 pm - 3:00 pm on: Sunday, May 1; Sunday, June 5; Sunday, August 7; and Saturday, September 10, 2011. The Museum is located on 440 North Road (corner of Brad Chase and North Road) in Danbury. Our Bake Sale fundraiser event will be held on Saturday, June 18, 2011.

The Historical Society Meetings are held four times a year at the Museum from 6:30 pm - 7:30 pm on Tuesday nights on April 26, May 31, August 30 and September 27, 2011. Everyone is welcome and we need your help and ideas.

We are grateful and thank our dedicated volunteers, members, donors, support from local businesses and the wonderful town we live in.

Bonnie Fletcher, President  
Danbury Historical Society

## 2010 Expense by Account

Name	Amt. Paid
<b>207003 DUE TO COUNTY</b>	
County of Merrimack, NH	<b>357,069.00</b>
<b>207501 SCHOOL DISTRICT PAYMENT</b>	
Newfound Area School District	<b>1,835,867.00</b>
<b>4130 EXECUTIVE</b>	
Golden, Bernard J	2,600.00
Martin, Chester H	2,600.00
Phelps, James D	2,600.00
O'Brien, Diane M - wages	33,008.83
Becky Aubut	487.50
Comcast	209.54
Concord Monitor	52.50
Deluxe for Business	61.09
Diane O'Brien - reimburse office supplies	45.76
Diane O'Brien - reimburse equipment	679.98
Diane O'Brien - reimburse postage	352.00
Echo Communications, Inc.	203.25
Fairpoint Communications, Inc.	465.42
Grafton County Sheriff's Office	77.75
Intuit	275.00
Local Government Center	62.00
McIntire Business Products	67.50
Merrimack County Registry of Deeds	143.88
NH Association of Assessing Officials	20.00
NHGFOA	25.00
NHMA	843.25
O'Brien, Diane M - mileage	116.00
Paul J. Brown	1,000.00
Postmaster, Danbury NH	721.00
Quill	915.53
Sullivan County Sheriff's Office	25.00
TD Bank North	20.06
Town of Danbury, Selectmen's Office	49.46
Treasurer State of New Hampshire	75.00
West Payment Center	270.85
Xerox Corporation	305.67
<b>Total:</b>	<b>48,378.82</b>
<b>413030 TOWN MEETING</b>	
McIver, Mickey A	200.00
R. C. Brayshaw & Company, Inc.	846.25
Concord Monitor	35.00
Echo Communications, Inc.	57.50
<b>Total:</b>	<b>1,138.75</b>
<b>414010 TAX COLLECTOR/TOWN CLERK</b>	
Duffin, Patricia	2,383.53
Vezina, Amanda J	30,342.79
Amanda Vezina - reimburse postage	360.10
Amanda Vezina - reimburse workshop	398.00
Comcast	209.55
Diane O'Brien - reimburse computer	529.99



## 2010 Expense by Account

Fairpoint Communications, Inc.	555.03
Harris	2,037.05
Merrimack County Registry of Deeds	24.00
NH Tax Collector's Association	233.48
NHCTCA	20.00
NHTCA	115.00
NHTCA/Dartmouth Lake Sunapee Region	35.00
Quill	382.99
Red Jacket Resort	386.00
St Paul Stamp Works, Inc.	105.60
Total Notice, LLC	1,215.00
Treasurer State of New Hampshire	67.62
Tylergraphics	40.00
United States Postal Service	2,248.20
Vezina, Amanda J - mileage	32.00
<b>Total:</b>	<b>41,720.93</b>
<b>414020 VOTER ELECTION</b>	
Mackay, Brian K	296.87
Macuch, Carol	426.85
Ordway, Lily	77.69
Echo Communications, Inc.	92.25
Local Government Center	20.00
<b>Total:</b>	<b>913.66</b>
<b>414030 ADMIN ELECTION</b>	
Brewer, Judith L	77.70
Brewer, Thomas	77.70
Danforth, Jessica L	57.13
Danforth, Linda L	36.56
England, Lyn H	36.56
Epperly, Eula	283.35
Gealy, Christine	283.34
Hinman, Donald B	210.22
Hinman, Mary-Lou	77.69
McIver, Charlotte M	54.84
Ordway, Lily	299.16
Romano, Mary Jane	41.14
Ryan Jr., Leonard P	73.12
Sowa Jr, Edward S	27.42
Swift, Richard A	100.54
Egge, William L	200.00
<b>Total:</b>	<b>1,936.47</b>
<b>415010 TRUSTEES</b>	
Brewer, Judith L	156.00
MacKay, Judith K	156.00
O'Brien, Diane M	156.00
<b>Total:</b>	<b>468.00</b>
<b>415020130 AUDITORS SALARIES</b>	
England, Lyn H	300.00
Phelps, Andrew L	300.00
<b>Total:</b>	<b>600.00</b>
<b>415050 TREASURER</b>	
Cook, Twila D	2,288.00
NHGFOA	25.00

## 2010 Expense by Account

Cook, Tuila D - supplies	79.25
Cook, Twila D - mileage	879.00
<b>Total:</b>	<b>3,271.25</b>
<b>415090 BUDGET COMMITTEE</b>	
Concord Monitor	26.25
Echo Communications, Inc.	30.75
<b>Total:</b>	<b>57.00</b>
<b>4152 ASSESSING</b>	
Commerford Nieder Perkins, LLC	4,232.00
Manatron	1,252.85
<b>Total:</b>	<b>5,484.85</b>
<b>415310690 LEGAL EXPENSES</b>	
Upton & Hatfield	1,251.83
<b>Total:</b>	<b>1,251.83</b>
<b>4155 PERSONNEL ADMINISTRATION</b>	
LGC HealthTrust, LLC	44,513.28
LGC-WCT, LLC	9,582.91
Valic Retirement	3,120.00
Employer SS/Med	22,841.20
<b>Total:</b>	<b>80,057.39</b>
<b>419110 PLANNING BOARD</b>	
McIver, Charlotte M	698.83
Concord Monitor	48.13
Echo Communications, Inc.	30.75
Quill	59.90
Gary Donoghue - postage	440.00
Lakes Region Planning Commission	68.00
Matthew Bender	72.71
<b>Total:</b>	<b>1,418.32</b>
<b>419130 ZONING BOARD</b>	
Huntoon, Rebecca L	80.00
Wayne Maviki - supplies	45.98
<b>Total:</b>	<b>125.98</b>
<b>4194 GENERAL GOVT BUILDINGS</b>	
Advantage Hardwood Flooring	4,507.00
Amanda Vezina - reimburse supplies	45.57
Danbury Community Center	250.00
Diane O'Brien - reimburse supplies	129.58
Fleming Garage Door Company	185.00
Fred Fuller Oil Co. Inc.	3,567.25
Jon Johnson	161.61
Lake Region Structure Technology, LLC	2,100.00
Mango Security Systems	1,455.00
Morgan's Cleaning Service	250.00
NHDES - water tests	57.00
Public Service Of NH	1,965.86
Quill	78.87
R.P. Johnson & Son, Inc.	87.68
Rebecca Robinson - custodial services	572.00
Rebecca Robinson - reimburse supplies	6.34
The Granite Group	293.23
Top Notch Tree Experts	1,500.00
Town of Danbury, Selectmen's Office	47.11

## 2010 Expense by Account

Treasurer State of New Hampshire	15.00
Tri-State Fire Protection, Inc.	1,232.62
<b>Total:</b>	<b>18,506.72</b>
<b>4195 CEMETERY</b>	
Demello, Bryce	157.65
England, Adam	28.84
Moses, Chris	1,282.34
Ordway, Ryan E	880.60
Phelps, Andrew L	848.64
Phelps, Noel	72.93
Andy Phelps - reimburse supplies	1,196.46
Irving Oil - deisel	50.00
Pike Industries, Inc.	124.16
R.P. Johnson & Son, Inc.	555.79
Rob Lowell	30.00
Robert E. Moulton	57.00
Tom Thomson	60.00
<b>Total:</b>	<b>5,344.41</b>
<b>419620520 PROP. LIABILITY INS.</b>	
LGC-PLT, LLC	16,684.36
<b>419730 REGIONAL ASSOCIATIONS</b>	
Lakes Region Planning Commission	947.00
Lakes Region Mutual Fire Aid	10,638.53
Community Action Program	1,895.00
Kearsarge Area Council on Aging, Inc.	1,200.00
<b>Total:</b>	<b>14,680.53</b>
<b>419910850 TAX MAPPING</b>	
Cartographics Associates, Inc.	1,200.00
<b>4210 POLICE DEPARTMENT</b>	
Cook-Hoy, Dawn S	2,084.31
Cook, Dale J	5,574.16
Daigneault, Norman R	14,287.31
Riley, Richard	8,127.28
Kratz, David F	23,492.30
Kratz, David F - Special Detail	131.04
Huntoon, Rebecca L	2,342.73
Belknap Communications, LLC	888.29
Ben's Uniforms	657.00
Blue Book	36.95
Comcast	209.55
Concord SPCA	90.00
Cook, Dale J - mileage	45.00
Cook-Hoy, Dawn S - mileage	75.00
Crimestar	300.00
Danbury General Store	7,323.90
Dave Kratz - reimbursement supplies	79.99
EPoliceSupply.Com, Inc.	388.51
Fairpoint Communications, Inc.	1,435.50
Hersey's Transmission Services	824.62
Huntington Promotion	329.40



## 2010 Expense by Account

Interstate Arms Corp.	395.19
Ludwick's Service Center	150.00
Merrimack County Attorney's Office	1,000.00
Merrimack County Dispatch Center	5,198.00
Neptune Uniform	23.95
Norman Daigneault	8.00
Rebecca Huntoon	15.99
Route 104 Auto Repair	1,951.98
Taylor Made Graphics, LLC	324.45
Top Notch Apparel	777.00
Town of Danbury, Selectmen's Office	1.12
Wilson Tire, Inc.	618.04
<b>Total:</b>	<b>79,186.56</b>
<b>421510350 NEWFOUND AMBULANCE</b>	
Town of Bristol	51,384.00
<b>Total:</b>	<b>51,384.00</b>
<b>4220 FIRE DEPARTMENT</b>	
Apria Healthcare DBA Lifeplus	150.00
Bergeron Protective Clothing	3,211.00
BoundTree Medical	510.62
Brandon Bliss	100.00
Breathing Air Systems	65.34
Bristol Auto Parts	285.59
Danbury General Store	306.16
Danbury Volunteer Fire Dept.	1762.06
David Rivers Associates	3,000.00
Dick's Village Store	24.30
Donald Haynes	68.54
Emergency Medical Products, Inc.	971.60
Fairpoint Communications, Inc.	1,594.39
Fire Tech & Safety	1,034.50
Fred Fuller Oil Co. Inc.	2,960.21
Freightliner of NH, Inc.	21.24
Frontline Fire & Rescue	3331.97
Industrial Protection Services, LLC	650.00
kyle Levesque	100.00
Lakes Region Training & Education	50.00
LRGHealthcare	525.00
Moore Medical, LLC	1,511.47
NFPA	517.40
Ossipee Mountain Electronics	2451.88
Postmaster, Danbury NH	70.00
Public Service Of NH	1,473.57
Rick Swift	4.98
Stay Safe Traffic Products, Inc.	35.60
The Granite Group	54.86
Tom Austin - mileage reimbursement	749.50
Treasurer State of New Hampshire	175.00
Valley Fire Equipment	2,264.30
Vinnie's Truck Repair	3,747.12
<b>Total:</b>	<b>33,778.20</b>
<b>4290 EMERGENCY MANAGEMENT</b>	
Huntoon, Rebecca L	10.00

## 2010 Expense by Account

James Richardson	100.00
Kyle Levesque	90.00
Brandon Bliss	60.52
Dan Boynton	53.96
Don Haynes	50.52
DRED Warehouse - State of NH	501.51
Eric Maines	43.96
Jeremy Martin	50.52
Josh Hatch	50.52
Kyle Levesque	53.96
Lee Ford	60.52
Rick Swift	50.52
Tammie Phelps	50.52
<b>Total:</b>	<b>1,227.03</b>
<b>4311 HIGHWAY EXECUTIVE</b>	
Huntoon, Cameron S	31,643.93
Martin, Jeremy D	33,842.98
Phelps, Noel	30,073.89
Huntoon, Alan W	42,437.21
Patton, Richard W	1,305.00
Alan Huntoon - reimbursement	584.42
All & Awl	43.20
AW Direct, Inc.	70.72
B-B Chain, Inc.	3,208.45
Bristol Auto Parts	627.89
Cameron Huntoon - Boots	130.00
Central N.H. Concrete Corp.	395.00
Cohen Steel Supply, Inc.	1,008.91
Commercial Maintenance Chemical Corp.	184.37
CWS Fence & Guardrail	400.00
Danbury General Store	2,915.53
Dave's Starter & Alternator	260.00
E.W.Sleeper	10,791.72
Fairpoint Communications, Inc.	1,615.70
Ferguson Waterworks-Red Hed	35.69
Fred Fuller Oil Co. Inc.	360.20
Freightliner of NH, Inc.	2,993.49
G & K Services	3,200.28
GCR Truck Tire Centers, Inc.	2,293.63
Granite State Glass	15.00
Granite State Two-Way LLC	1,006.02
H.O.P. Sales & Service	318.13
Howard P. Fairfield, Inc.	789.01
Irving Oil - deisel	25,971.73
Jeremy Martin - Boots	129.95
Jeremy Martin	61.32
Jordan Equipment Co.	3,451.39
Lawson Products, Inc.	2,396.12
Liberty International Trucks of NH, LLC	254.74
LRGHealthcare	162.00
Maine Oxy/Spec Air Gases & Tec	148.07
Martin Equipment	43.90
Milton Cat	175.75

## 2010 Expense by Account

Munce's Lubricants	1,379.28
New England Barricade Co.	751.74
New England Diesel Injection	2,241.21
New Hampshire Labor Law Poster Service	47.25
NH - DMV	8.00
NH Road Agents Association	20.00
Northeast Tire Service, Inc.	3,337.00
Nortrax	159.84
Ossipee Auto Parts	544.00
Parkhurst & Company, Inc.	128.54
PB&H Equipment, Inc.	223.49
Phelps, Noel - Boots	130.00
Powerplan	836.50
Public Safety Center, Inc.	70.24
Public Service Of NH	2,968.56
R&R Gardens	3,506.09
R.P. Johnson & Son, Inc.	307.38
R.P. Williams & Sons	315.02
Route 104 Auto Repair	283.00
S.G. Reed Truck Service Inc.	7,908.38
Sanel Auto Parts, Inc.	834.77
Southworth-Milton, Inc.	675.97
Sullivan Tire Companies	924.21
Treasurer State of New Hampshire	125.90
Twin State Welding Supply, LLC	889.21
Valley Fire Equipment	234.99
Vinnie's Truck Repair	1,139.88
<b>Total:</b>	<b>235,335.79</b>

### 4312 HIGHWAY OTHER

Airgas East, Inc	26.00
All States Asphalt, Inc.	5,912.18
Bomor Construction Corp.	5,130.00
Cameron Huntoon	975.00
Cargill, Incorporated	4,347.39
Carl Huntoon Enterprises	296.00
Clark & Company	640.00
Ferguson Waterworks-Red Hed	1,492.31
IIBBY Co.	1,600.00
JAF Industries, Inc.	4,332.80
Jason Hatch	1,627.50
Maine Oxy/Spec Air Gases & Tec	78.00
Owens Leasing Co., LLC	2,240.00
Phelps Construction, Inc.	28,746.00
Pike Industries, Inc.	69,223.73
R.D. Edmunds & Sons, Inc.	2,365.68
Solutions	1,292.40
Southworth-Milton, Inc.	958.48
<b>Total:</b>	<b>131,283.47</b>

### 431310730 BRIDGES-MAINT/REPAIR

Jason Hatch	1,806.00
-------------	----------

### 4316 MUN. STREET LIGHTING

PSNH - Street Lights	4,242.16
----------------------	----------



## 2010 Expense by Account

### 4324 TRANSFER STATION

Hultberg, Carl R	6,328.40
Larkin, James M	8,655.99
Cohen Steel Supply, Inc.	252.00
East Coast Electronics, Inc.	1,950.00
Fairpoint Communications, Inc.	345.51
Newport Sand & Gravel Co., Inc.	1,137.00
Northeast Resource Recovery Assoc.	2,429.30
Pemi Baker Solid Waste District	1,635.03
Public Service Of NH	1,610.42
R.P. Johnson & Son, Inc.	27.96
Treasurer State of New Hampshire	100.00
Walnut Printing Specialties, Inc.	226.00
Waste Management of New Hampton NH Haulin	72,382.41

**Total:** 97,080.02

### 4415 HEALTH ASSOCIATIONS

Lake Sunapee VNA	3,298.20
NANA	1,250.00
Plymouth Regional Clinic	500.00

**Total:** 5,048.20

### 4442 GENERAL ASSISTANCE

Martin, Chester H	500.00
Gealy Electric	300.00
John Lavorgia	370.00
New Hampshire Electric Co-op	175.89
William Garamella	600.00

**Total:** 1,945.89

### 4520 RECREATION DEPARTMENT

Tapply-Thompson Comm. Center	9,709.00
Public Service Of NH	519.52
Bliss Yard & Property Maintenance	2,025.00
Byron's Septic Service, LLC	675.00

**Total:** 12,928.52

### 4550 LIBRARY

Epperly, Eula	5,146.30
Fairpoint Communications, Inc.	400.61
Public Service Of NH	413.52
Irving Oil Corporation	855.23
Andy Phelps	11.99
George Gamble Library	37.83
Ann M. Johnson - Library Trustee Chairman	70.00
George Gamble Library	1,500.00

**Total:** 8,435.48

### 4583 PATRIOTIC PURPOSES

North Country Flag Co.	170.90
The United Church of Danbury	200.00

**Total:** 370.90

### 4589 OTHER CULTURAL/ RECREATION

**2010 Expense by Account**

Danbury Community Center	15,000.00
<b>471110980 LTD Expense</b>	
Mascoma Savings Bank	9,000.00
Northway Bank	43,728.57
<b>Total:</b>	<u>52,728.57</u>
<b>472110981 LTD Interest Expense</b>	
Mascoma Savings Bank	493.62
Northway Bank	5,146.24
<b>Total:</b>	<u>5,639.86</u>
<b>472310981 TAN Interest Expense</b>	
Northway Bank	<u>934.99</u>
<b>BANK CHARGE CHECKS</b>	<u>20.06</u>
<b>Total Expenses:</b>	<u><u>3,174,530.85</u></u>

**LAKES REGION PLANNING COMMISSION**

103 Main Street, Suite #3  
 Meredith, NH 03253  
 tel (603) 279-8171  
 fax (603) 279-0200  
 www.lakesrpc.org



**FOR TOWN ANNUAL REPORTS**  
**LAKES REGION PLANNING COMMISSION**  
 2009 – 2010 (FY10)

The Lakes Region continues to grow and evolve. As our economy and world change, so does the work we are engaged in. The Lakes Region Planning Commission (LRPC) is an organization established according to state law to provide area communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazard planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and leadership to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the town of Danbury and the region in the past fiscal year are noted below:

**LOCAL**

- The LRPC obtained funding to assist the town with an update of its Hazard Mitigation Plan (HMP).
- Discussed the master planning process and role LRPC has played in plan development in other communities with the planning board.
- Discussed the Master Plan update process and community surveys with municipal officials.
- Provided copies of the NH Planning and Land Use Regulation books to the town at considerable savings.

**LAND USE**

- Responded daily to requests for land use, transportation, environmental, and other information and guidance.
- Prepared master plans, capital improvement programs, local emergency operations plans, zoning ordinances, subdivision regulations, and related services for several communities.
- Maintained circuit rider planning services for municipalities interested in assistance with development proposals.
- Contributed to the preparation of the award winning Innovative Land Use (ILU) Guidance resource document and ILU Mapper.
- Received funding from the Pardoe Foundation to conduct Smart Growth Audits (SGA) for selected communities.
- Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center: 1) Constitutional Issues in Land Use Regulations; 2) The Five Variance Criteria in the 21<sup>st</sup> Century; and 3) What Do You Do When They Stop Building? Vested Rights, Modified Approvals, Violations and Revocation.
- Prepared the 2010 Development Activity in the Lakes Region report and distributed it to survey participants.

**ECONOMIC DEVELOPMENT**

- Continue to coordinate with area economic development groups including Belknap County Economic Council (BCEDC), Grafton County Economic Development Council (GCEDC), Franklin Business and Industrial Development Corporation (FBDIC), and the Wentworth Economic Development Council (WEDCO) in pursuit of workforce development and wealth creation opportunities for the region.
- Applied for and secured \$400,000 in Brownfields funding from the U.S. Environmental Protection Agency (EPA) to help local communities identify vacant and underused sites for redevelopment and productive reuse.
- Completed the Lakes Region Comprehensive Economic Development Strategy (CEDS), A Plan for Sustainable Progress, and submitted it to the U.S. Economic Development Administration (EDA) for acceptance. The plan was officially accepted in May 2010. It contains up to 18 projects that may qualify for EDA funding.
- Coordinated an Economics Day for Leadership Lakes Region and co-presented the Lakes Region Comprehensive Economic Development Strategy (CEDS) to attendees.



- Completed a Phase I Lakes Region Broadband Study to determine the extent and capacity of existing broadband service.
- Planned and facilitated four Lakes Region CEDS committee meetings throughout the year, and initiated another application to EDA to help the region explore the possibility of creating an economic development district.

## TRANSPORTATION

- Conducted over 160 traffic and turning movement counts around the region.
- Convened many meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development. Conducted research on behalf of the TAC on special projects such as road salt storage rules and best management practices from several states.
- Continue to provide assistance to an exploratory committee interested in developing a Scenic Byway around Lake Winnepesaukee.
- Initiated the development of a Bicycle and Pedestrian Plan for the Region.
- Recommended a priority list of Transportation Enhancement projects to the NH Department of Transportation (NHDOT) for future funding.

## PUBLIC FACILITIES

- Secured support from the U.S. Environmental Protection Agency (EPA) to assist the Lakes Region Facility Commission with determining the best long-term use of the former Lakes Region prison site, a location that has considerable redevelopment potential.
- Modified and improved Community Facility maps for the regional towns and posted them to LRPC's website.
- Facilitated the Energy Alliance meeting held in Campton at the White Mountain National Forest (WMNF) headquarters complex. WMNF staff, New Hampshire Co-op and Jordan Institute representatives provided an overview and discussion on the energy efficiencies and systems at the complex and conducted a tour of the facility.
- Planned and facilitated three Lakes Region Energy Alliance meetings. The Alliance is a consortium of local energy committees brought together to share ideas and activity.
- Represented the region at the Local Energy Solutions Conference, hosted by Clean Air – Cool Planet and the Local Energy Committee Working Group, in Concord. The Energy Technical Assistance Program (ETAP) was officially launched at the conference. In attendance were other RPC representatives, members of local energy committees from the Lakes Region, and other regions of NH. LRPC is the main point of contact on the ETAP program.

## HOUSING

- Prepared and distributed the 2010 Development Trends Report to communities and the news media.
- Drafted a process to conduct a Workforce Housing Assessment to help communities determine if their planning regulations and laws are in compliance with the Workforce Housing law.
- Participated in workforce housing forums with the Work Here, Live Here CEDS Committee, and the Eastern Lakes Region Housing Coalition.

## NATURAL RESOURCES

- Presented water resources ordinances for the Regional Environmental Planning Program (REPP) at a statewide planning conference. The LRPC received the 2010 Source Water Protection Award from the NH Department of Environmental Services for providing a pioneering example of regional groundwater protection in New Hampshire.
- Secured nearly \$100,000 from the National Oceanic and Atmospheric Administration (NOAA) to expand planning efforts on the Lake Winnepesaukee Watershed Management Plan (LWWMP). Support was provided from U.S. Senator Gregg.
- Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility to explore the ways and means the facility may encourage other communities to participate.
- Received support from the NH Department of Environmental Services (NHDES) and the federal American Recovery and Reinvestment Act (ARRA) to continue work on the Pemigewasset Watershed Co-occurrence Model.
- Continue to organize and coordinate two annual Household Hazardous Waste (HHW) collections a year, involving 24 member communities. The 2010 collection was the largest collection ever in terms of volume.

## UTILITY AND PUBLIC SERVICE GOAL:

- Received over \$80,000 from the University of New Hampshire (UNH) to map broadband services throughout the region as part of a three-year effort. The next phase will include developing strategies to enhance broadband service.
- Researched the new Rural Business Opportunity Grant being offered by the U.S. Department of Agriculture (USDA).

- In cooperation with the NH Office of Energy and Planning (OEP) and the Conservation Law Foundation-Ventures, initiated the Energy Technical Assistance Program (ETAP) for the Lakes Region.

#### **NATURAL HAZARDS**

- Hosted a statewide meeting of the Regional Planning Commission (RPC)/Homeland Security and Emergency Management (HSEM) staff to discuss the process for Hazard Mitigation Plan (HMP) updates, Local Emergency Operations Plan (LEOP) updates, and other project issues.

#### **REGIONAL CONCERNS**

- Hosted an Annual Meeting that featured the Product Stewardship Institute, a national pioneer in Product Stewardship; the next step beyond household hazardous waste collections.
  - Convened six Commission meetings and facilitated discussions on: Planning, Energy, and NH Communities: Challenges and Outlook; An Overview of the 2009 Aquatic Resource Mitigation Fund; New Hampshire's Current and Future Transportation System; Lakes Region Transportation Enhancements; NH Rail Transit Authority; What Role Should Your Community Have in Regulating Large Groundwater Withdrawals; The State's Current Efforts to Coordinate Transit Planning Statewide, and The Implications for the Lakes Region; Overview of the Lake Winnepesaukee Watershed Management Plan (LWWMP); Overview of Household Hazardous Waste Collections in the Lakes Region; A Panel Discussion: Permanent Household Hazardous Product Facilities: Is Another in the Lakes Region Future; Milfoil and Exotic Species in our Great Ponds: Lessons Learned; Overview of Exotic Species in NH and Research Initiatives; Innovative Techniques on Squam Lakes.
  - Represented the region on the NH Association of Regional Planning Commissions.
  - Conducted outreach and provided assistance with Geographic Information Systems (GIS) to local officials.
  - Maintain and host LRPC's website, [www.lakesrpc.org](http://www.lakesrpc.org), which features extensive information for local officials and the general public.
-



## UNH Cooperative Extension Merrimack County

*"The number of Merrimack County residents who took advantage of at least one Extension program last year, would fill the Fisher Cat's stadium 5 times."*

### Who we are:

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 96 years with a broad variety of non-formal educational offerings. In 2010, Extension reached over 32,000 residents in Merrimack County with our various programs.

### What we do:

We offer programs in parenting, family finances, food safety, home gardening, 4-H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and acculturation for refugee families.

We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

Merrimack County Extension educators also work extensively with towns and school districts, organizing and advising after-school programs, helping school and town groundskeepers maintain athletic fields, landscaped areas, and town forests.

We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also provide technical support and assistance to many community programs with the latest research and best practices.

### How we do it:

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large statewide Web site.

UNH Extension trains and supports more 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

### What's New:

Self-sufficiency and a safe personal food supply were on many citizen's minds; we held how-to workshops for growing your own food and raising backyard livestock, as well as, food preservation and canning.

Our new *Energy Answers* program for homeowners provided information related to energy alternatives & cost-saving energy improvements.

Bullying and Cyber-bullying has been much in the news and Extension responded with workshops and information for parents, community organizations, law enforcement and schools.

### Connect with us:

UNH Cooperative Extension  
315 Daniel Webster Highway  
Boscawen, NH 03303  
**Phone: 603-796-2151 Fax: 603-796-2271**

UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. – 2:00 p.m., and 5:00 p.m. to 7:30 p.m.

Extension also distributes a wide range of information from our Web site: [www.extension.unh.edu](http://www.extension.unh.edu).



# ***PEMI-BAKER SOLID WASTE DISTRICT***

Robert Berti, Chairman  
 Dennis Piquin, Vice Chairman  
 Joan Crowley, Treasurer

[dwoods@ncia.net](mailto:dwoods@ncia.net)

264 Pettyboro Rd.  
 Bath, NH 03740  
 (603) 838-6822

## **2010 Annual Report**

In 2010 the District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous waste (HHW). The District's 2010 HHW collections were very successful. Two collections were held, one in Littleton and the other in Plymouth. Over 250 vehicles were tallied at the two events, an increase of over 30% from 2009. In addition to the waste brought by residents, a number of communities were able to dispose of waste that had been collected at their facilities over the past year. Total costs for the program were \$26,756. The District was awarded a grant from the State of NH for \$5,230 and received \$768 from non-residents and small businesses to cover their participation costs. This brought the net expenditure for the two collections to \$20,758 (a cost of \$.67 per resident). A table highlighting HHW collection data since 2006 is below.

**2006 - 2010 HHW Collection Data**

Year	# of Collections	# of vehicles	HHW Disposal Costs	NHDES HHW Grant	Revenue from non-District Participants	Net Expenditures	Cost/Capita
2006	3	386	\$31,076	\$11,487	\$2,876	\$16,713	\$.56
2007	2	180	\$22,460	\$8,927	\$0	\$13,533	\$.45
2008	2	204	\$28,680	\$7,300	\$2,870	\$18,510	\$.62
2009	2	189	n/a	n/a	n/a	\$15,428	\$.51
<b>2010</b>	<b>2</b>	<b>250</b>	<b>\$26,756</b>	<b>\$5,230</b>	<b>\$768</b>	<b>\$20,758</b>	<b>\$.67</b>

\* Note in 2009, the District took part in North Country Council's HHW program and was assessed \$15,428 based on our participation numbers.

In 2011, the District will once again hold collections in Littleton and Plymouth. Dates are tentatively set for Sunday, August 28<sup>th</sup> in Littleton and Saturday September 24<sup>th</sup> in Plymouth. The District takes great effort to provide these collection programs in a cost effective means, but the reality is that they are very expensive to hold (over 80% of our 2011 budget is targeted for HHW expenditures). At the same time, the State of NH's HHW grant program is under increasing funding pressure and there is no guarantee grants funds will be available in this or future years. Individual residents can help keep our disposal costs down, save themselves a few dollars, and reduce the toxicity of the environment by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint maybe disposed of in your household trash.

It cannot be stated enough how fortunate the District is to have some of the best recycling programs in the State along with some of the most knowledgeable and innovative facility operators and committee members. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District at 838-6822 or by email at [dwoods@ncia.net](mailto:dwoods@ncia.net). If towns need financial assistance for making improvements to their recycling program they should contact NH the Beautiful. NH the Beautiful offers grant opportunities to NH communities to help with the purchase of recycling equipment. Grants may total up to one-half of the purchase price on such things as balers, roll-off containers, collections bins, or other equipment that will assist a town in achieving a higher diversion rate. More information on the grant program is available at [www.nhthebeautiful.org](http://www.nhthebeautiful.org).

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers.

Respectively Submitted,  
 Robert Berti, Chairman  
 Pemi-Baker Solid Waste District



## Lake Sunapee Region VNA & HOSPICE

January 2011

Dear Friends:

On behalf of all staff and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for continuing to provide us the opportunities to provide home health and hospice services, long-term care and community health services to all Danbury residents.

Recently, the LSRVNA Board of Trustees reaffirmed its pledge to continue to provide Danbury residents with all its services, except for long-term, private duty care, regardless of insurance coverage or any patient's ability to pay for care.

The relationship between your Town and LSRVNA remains mutually beneficial. Your Town supports us, and we support your Town by providing home care and other services to all residents. I am pleased to report that, in the past year, LSRVNA provided care to at least 125 residents of your town. These services include hospice, in-home nursing, therapy, nurse aides, social work and home maker services. We also provide regular foot care clinics and annual flu clinics. Additionally, any Danbury residents are welcome to attend one or more of a variety of support groups which provide counseling and support for parents, families, caregivers of the elderly or disabled, and anyone who is coping with the loss of a loved one. All these support groups are offered free of charge.

I think that one of the reasons that this is such a special place to live is because of the sense of community and the commitment of local residents to support each other. Again, speaking on behalf of all staff, LSRVNA is totally committed to fostering not only individual health and well-being, but to fostering community support, including ideas and practices that enable people to help their friends and neighbors. Please do not hesitate to call us at 526-4077 if there is any way that we may be of service to you, your friends, or loved ones or if you have an idea how we can help foster the overall health and well being of the Danbury community.

Sincerely,

Scott Fabry, RN  
President and CEO





## COA CHAPIN SENIOR CENTER

37 Pleasant Street, New London NH 03257

**COA's motto in fulfilling its basic mission is  
"People Helping People".**

From a philosophical standpoint COA provides multiple ongoing opportunities for area seniors to get out and participate in activities and programs which keep their minds and bodies in action and improve the quality of their lives. There are many studies which support the fact that seniors who volunteer, get out to socialize and stay active live longer, healthier lives and remain longer in their homes. **COA Chapin Senior Center operates on \$150,000 budget each year.** COA relies on private donations from members and businesses for 70% of its operating funds. The remaining 30% comes from the nine towns it serves.



COA's ability to keep its budget very low is due to its large workforce of volunteers. Currently COA has 200 active volunteers who run all of the programs offered, act as receptionists, data entry clerks, drivers, instructors, etc. Because of our excellent volunteers we are able to offer so many programs and services for no cost to anyone who participates. The only costs being the administrative and building related (heat, lights, computers) costs of running an organization.

From a practical standpoint, in 2010 COA volunteers drove members from the nine town area 37,000 miles. COA's transportation program provides home pick up and return to people who are unable to drive, all this at no charge and with no reimbursement. To put this overwhelming statistic in perspective, COA maintains ongoing separate listings of "ongoing rides" - those people who require treatment at the VA Hospital, White River Jct, Concord or Hitchcock Hospitals. Oncology patients can often receive treatments only at hospitals other than the New London Hospital, sometimes requiring transportation on a daily basis.

COA has a thriving senior center with over 54 programs. The center is open M-F 9-4. Come for exercises, cards, attend an enriching educational program or just have coffee with friends! A full library and video library awaits, computer instruction, knitting group, a multitude of volunteer opportunities and most importantly a community of people who care about each other.



### COA CHAPIN SENIOR CENTER ~ THEN & NOW

	<u>2009</u>	<u>1996</u>
Membership	2772	628
Newsletter Delivery	2100	900
No. of COA Programs	54	10
No. of Volunteer Hours	8,900	4,900
No. of Volunteer Miles	37,000	16,000

**COA is making significant contributions to the health, well being and quality of life of senior residents in the area and they value these services as evidenced by the high membership and the thousands of valuable hours of volunteer time they are willing to give.**



NOTES PAGE

## VITAL STATISTICS for the Town of Danbury for the year ending December 31, 2010

### Marriages

Date of Marriage	Person A's Name	Person A's Residence	Person B's Name	Person B's Residence	Town of Issuance	Place of Marriage
01/01/2010	Austin, Tricia E	Danbury, NH	Smith, Kathryn C	Danbury, NH	Danbury	Concord
05/15/2010	Tucker, Brent W	Danbury, NH	Wendt-Doe, Ute	Danbury, NH	Danbury	Hebron
07/03/2010	Peterson, Jason F	Danbury, NH	Desmarais, Christina L	Danbury, NH	Danbury	Columbia
07/10/2010	Taylor, Eric J	Danbury, NH	Talbot, Lynne M	Manchester, NH	Manchester	Meredith
08/21/2010	Hogan, Voss R	Danbury, NH	Gallagher, Lindsay B	Danbury, NH	Danbury	Plymouth

### Births

Date of Birth	Child's Name	Place of Birth	Father's/Partner's Name	Mother's Name
01/23/2010	Pellegrino, Connor Steven	Concord, NH	Pellegrino, Manuel	Pellegrino, Leslie Harris, Keshia
01/26/2010	Wyatt, Corbin Noble	Lebanon, NH		
03/21/2010	Overlock, Tessa Madeline	Lebanon, NH	Overlock, Arthur	Overlock, Robin
03/30/2010	Adams, Kayla Mae	Concord, NH	Adams, Justin	Moran, Samantha
04/25/2010	Edgecomb, Kayden Dustin	Concord, NH	Edgecomb, Heath	Dustin, Katrina
06/20/2010	Prentice-Weaver, Paige Elizabeth	Laconia, NH	Prentice, Jonathan	Weaver, Stephanie
06/23/2010	Cross, Farrah Jean	Plymouth, NH	Cross, Matthew	Cross, Tasha
10/10/2010	Suckling, Russell Mark	Lebanon, NH	Suckling, David	Suckling, Melissa
10/10/2010	Suckling, Maxwell John	Lebanon, NH	Suckling, David	Suckling, Melissa
12/25/2010	Caron, Charity Noelle	Danbury, NH	Caron, David	Caron, Christine

### Deaths

Date of Death	Decedent's Name	Place of Death	Father's Name	Mother's Name
02/11/2010	Kneeland Jr, Verne	Danbury	Kneeland Sr, Verne	Hasbany, Lauris
03/03/2010	Brownell, Mary	Plymouth	Huntton, Lawrence	Maxfield, Vera
04/04/2010	Barkhouse, Vera	Lebanon	Bowser, Earl	Mangus, Marion
10/26/2010	Fraser, James	Lebanon	Fraser, James	Ferdinando, Ruth
11/02/2010	Glines, Violet	Franklin	Phelps, Eddie	Kimball, Ruth
11/22/2010	Currier, Alvin	Danbury	Currier, Frank	Ordway, Ardena
11/29/2010	Keyes, Paul	Danbury	Keyes, John	Reed, Norma





## **FOR YOUR INFORMATION**

### **Selectmen's Office - 23 High Street**

Phone/Fax: (603) 768-3313

E-mail: [danbury\\_selectmen@comcast.net](mailto:danbury_selectmen@comcast.net)

Mon., Tues., and Thurs. 8 – 4, Wed. 12:30-6.

### **Town Clerk/Tax Collector - 23 High Street**

Phone/Fax: (603) 768-5448

E-mail: [danburyclerk@comcast.net](mailto:danburyclerk@comcast.net)

Mon., Tues., and Wed. 9 - 5, Thurs. 9 - 7

Third Sat. of the month 9 – 12

### **Danbury Police Department - 23 High Street**

Phone: (603) 768-5568 / Fax: (603) 768-9976

E-mail: [danburypd@comcast.net](mailto:danburypd@comcast.net)

Emergencies: **911**

### **Danbury Fire Department – P O Box 149**

Phone/Fax: (603) 768-3652

E-mail: [danburyfire@verizon.net](mailto:danburyfire@verizon.net)

Emergencies: **911**

### **George Gamble Library - 29 NH Route 104**

Wed. and Sat., 11 - 4

Phone: (603) 768-3765

### **Danbury Highway Garage - 488 US Route 4**

Phone: (603) 768-3317

### **Transfer Station - 18 Pine Drive**

Phone: (603) 768-3972

Tues. and Sat., 8 - 4

### **Selectmen's Meeting**

Wednesday, 6 P.M.

### **Planning Board Meeting**

E-mail: [danburypb@comcast.net](mailto:danburypb@comcast.net)

Second Tuesday, 7 P.M.

All Elections and Meetings at Danbury Town Hall  
23 High Street - Danbury, New Hampshire  
[www.townofdanburynh.com](http://www.townofdanburynh.com)